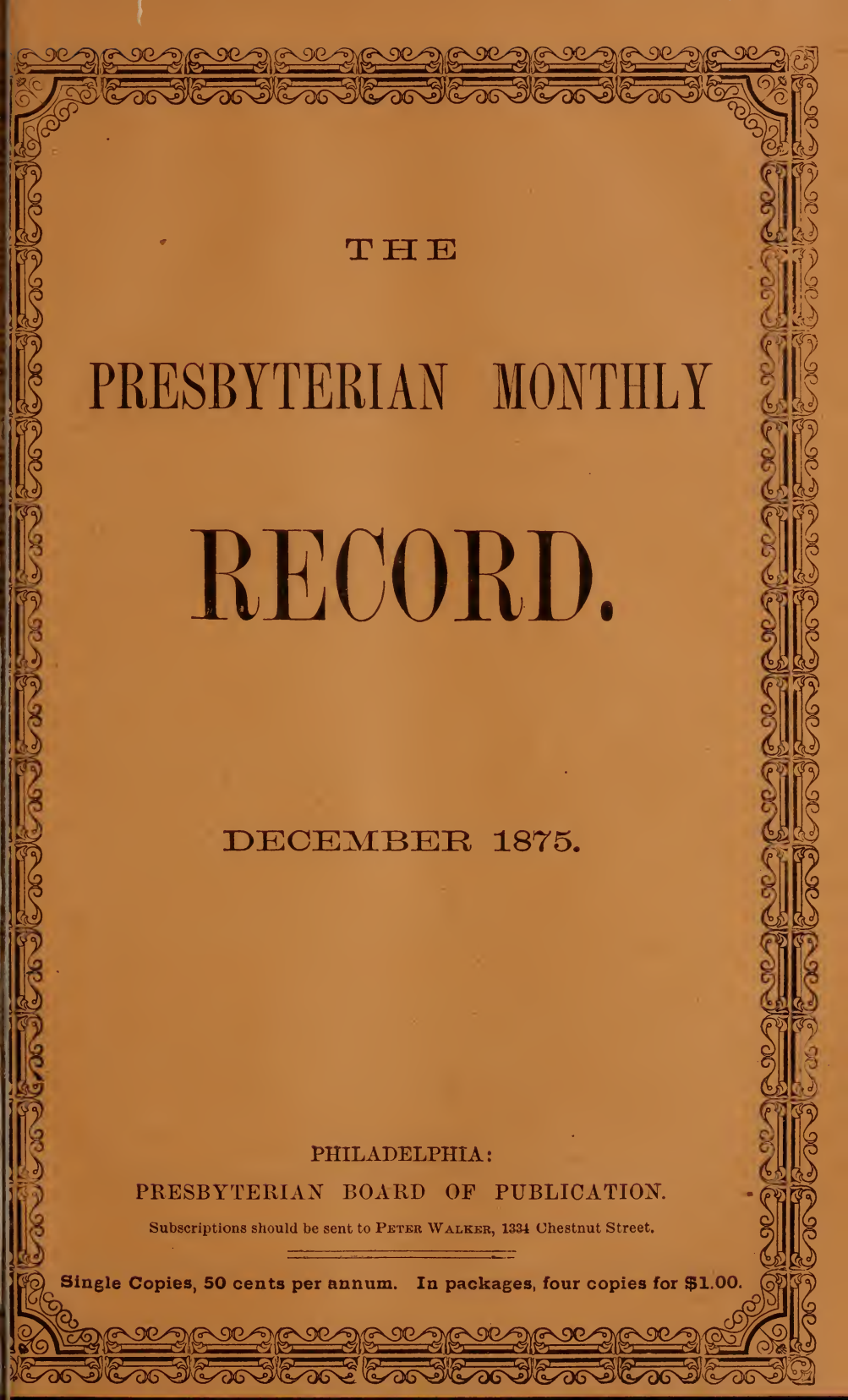




Division.....4.....

Section.....7.....

No,.....81.....



THE
PRESBYTERIAN MONTHLY
RECORD.

DECEMBER 1875.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION.

Subscriptions should be sent to PETER WALKER, 1334 Chestnut Street.

Single Copies, 50 cents per annum. In packages, four copies for \$1.00.

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The General Assembly has recommended that special Collections or Contributions for its Schemes be made on the first Lord's day of the following months:

<i>January,</i>for.....	<i>Foreign Missions.</i>
<i>February,</i>“.....	<i>Education.</i>
<i>March,</i>“.....	<i>Sustentation.</i>
<i>May,</i>“.....	<i>Publication.</i>
<i>July,</i>“.....	<i>Church Erection.</i>
<i>September,</i>“.....	<i>Relief Fund for Disabled Ministers.</i>
<i>November,</i>“.....	<i>Home Missions.</i>
<i>December,</i>“.....	<i>Freedmen.</i>

FORM OF BEQUEST TO ANY OF THE BOARDS.

The State laws differ so much that no one form will answer in all the States, but in every case it is essential to give the **RIGHT CORPORATE NAME.**

Bequests for *Home Missions* should be made to “*The Board of Home Missions of the Presbyterian Church in the United States of America,*” which is now the corporate title.

Of the *Board of Education* the corporate name is “*The Board of Education of the Presbyterian Church in the United States of America.*”

The *Board of Foreign Missions* is incorporated under the laws of New York, under the style of “*The Board of Foreign Missions of the Presbyterian Church in the United States of America.*”

The *Board of Publication* is incorporated under the laws of Pennsylvania, under the style of “*The Trustees of the Presbyterian Board of Publication.*”

The *Board of Church Erection* is incorporated under the style of “*The Board of the Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America,*” incorporated March 31, 1855, by the Legislature of the State of New York.

Bequests that have been made to the “*Trustees of the General Assembly,*” or to the “*Trustees of the Presbyterian House,*” for Church purposes, will be valid.

All Bequests made to the incorporated Boards or Committees of the two late Assemblies are valid, and will be received by the Boards which are their legal successors.

The *Relief Fund for Disabled Ministers, and the Widows and Orphans of Deceased Ministers* requires the following form:

“I give and bequeath to my executors hereinafter named, —— dollars in trust, nevertheless, that they shall, within —— months after my decease, pay the same to the *Trustees of the General Assembly of the Presbyterian Church in the United States of America,* for the use of the Fund for Disabled Ministers and their Families.”

When real estate or other property is given, let it be particularly designated.

THE
PRESBYTERIAN MONTHLY
RECORD.

VOL. XXVI.

PHILADELPHIA, DECEMBER 1875.

No. 12.

BOARD OF HOME MISSIONS.

The last month of 1875 has come. The year has been marked, thus far, by the continuance of "*Hard Times.*" Financially the hardness has increased and intensified, especially in the eastern sections of the country and church. Contributions have diminished in frequency and amount. All benevolent institutions have suffered more or less. This Board, whose income is derived almost exclusively from the churches, has not escaped the sad effects of this general stringency.

To put this state of things more clearly before the churches, we publish the following from the Treasurer.

FINANCIAL STATEMENT.

For the seven months ending November 1, 1875, the receipts were, from all sources, as compared with the similar period of last year, thus:

	1874.	1875.
Receipts from churches,	\$69,138 21	\$56,385 70
Legacies,	14,876 25	9,574 67
Miscellaneous,	8,352 88	5,603 21
Total,	\$92,367 34	\$71,563 58

Showing a loss to Home Missions, in seven months, of \$20,803 76.

In *Sustentation Department* for the same period, thus:

	1874.	1875.
Receipts,	\$20,341 24	\$12,105 84
Loss, \$8,235 40.		

The debt of Home Missions on the 1st of November, 1875, was, in round numbers, \$115,000, and Sustentation Department \$8,000. Total

indebtedness of Board \$123,000. To illustrate further these difficulties of the "*Hard Times*," we may state that at the last monthly meeting of the Board, there were presented 205 applications for aid to the amount of \$74,835.

We have endeavored to set out in a clear light the state of things for the prayerful consideration of God's people. If this continues to increase for the remaining five months of the Board's fiscal year, great distress must come on the 1200 missionaries and their families, and discouragement and disaster befall this wide-spread work of evangelizing the land. Under such circumstances, the Board feels compelled to exercise special wisdom and care to avoid unbearable burdens of debt, or to cripple the work by too great reductions, familiarly called "cutting down" the applications commended by the Presbyteries.

REVIVALS OF RELIGION.

The Presbyterian Church has not become so poor as to render necessary the small contributions to this fundamental work. She is still *dangerously rich*. She yet has left a "place where to lay her head," which her Redeemer and Lord had not. What she needs in her ministers, elders, members, and children, is more of the spirit of her Master. She needs, above all things, more of the presence and power of the Holy Ghost.

There seems to be a wide-spread expectation, perhaps desire, felt for His coming to revive the church and country. From these "signs of the times" arise largely our hopes for relief and help. True religion cannot be revived without reviving the spirit of benevolence among God's people. It will break up "covetousness, which is idolatry," and excite desire and effort to help the needy. Now, does any person, or church, long for a true revival? The means to secure it are revealed by the Spirit in Malachi iii. 10: "Bring ye all the tithes into the store-house, *that there may be meat in mine house*, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it!" Bread, "meat," is wanting to twelve hundred of God's missionary servants and their families! The Board is not able to promptly afford support. How can the Church secure the large return of his life-giving favor but in obeying at once his command to prove him, by bringing their tithes into this store-house? "The liberal soul shall be made fat," is still true, and those words of Jesus never fail, from age to age, "The merciful shall obtain mercy!" "Inasmuch as ye have done it to the least of these *my brethren*, ye have done it unto *Me*!" Is there not much prayer for revival rain, and unanswered, because the tithes are withheld. God has not changed His ways. The means of grace are the same through all generations. May God's people try them, with full confidence of their divine efficacy!

PAPAL ASPECTS.

The missionaries in all parts of the country notice and report the aggressive yet stealthy movements of Rome against the Bible, and especially its use in the public schools. Indeed, the hostility is directed towards our system of public education. They purpose, as in Catholic lands, to secure the control of education to the Papacy, and especially to the Jesuits. This subtle and dangerous conspiracy must be overthrown, or our civil and religious liberty will be destroyed. Home Missions are our only hope in our new and frontier settlements. A free gospel and civil and religious liberty will stand or fall together. It has always and everywhere been so. Rome, since she assumed "Infallibility," is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. The Bible and the school must be exterminated in this land in order to this. Let patriotism and piety awake to the issue in time. Support the churches, scatter the Scriptures, send and support the missionary into all the new and rapidly forming settlements, to kindle the watch-fires. The future and final conflict with this hoary-headed foe may not be far away. The conflict for the Bible and liberty in this land is the conflict for the world, If we fail here, a new and deeper midnight will settle upon the race.

A SUGGESTION TO MISSIONARIES.

Would it not be wise in many cases, when the Board is behind in its payments in these difficult times, to state the burdens of the Board, and their own trials, to their people? Many letters come to this office, detailing wants, which almost any congregation could and would willingly relieve, if laid gently yet urgently before them. Let the people know.

CORRESPONDENCE OF MISSIONARIES.

HOME MISSION WORK AMONG THE CHINESE ON THE PACIFIC COAST.

"During the year, the congregations, morning and night, have steadily increased. The prayer-meeting has not been interrupted once, and has grown from two to twenty-five steady attendants, and sometimes we have forty. We have had four communion meetings, and additions to the church at every one. Without any excitement or extra meetings, eighteen good members have been added—twelve by profession and six by letter. Twelve were females and six adult males. A young ladies' mission band has been organized in the Sabbath-school on Home Missions, and they pledge the average (\$12.50) of the six thousand schools for the past indebtedness of the Board, and will accomplish it, I think, by January 1st.

"Of the additions to the church, three were from our private class of Chinese, most thorough and intelligent converts. One was a Portuguese man, a convert from Romanism. One of the Chinese converts has been called to Oakland and employed by a missionary society to superintend a Chinese Sabbath-school of one hundred and fifty, and to do mission work among them; and he is worthy and well qualified. Of

our private class of ten, my wife and I think there are five more truly converted. We are waiting for more thorough instruction and for further proof before admitting to the church, as the prejudice is such that nothing short of the severest proofs and unequivocal piety will reconcile the community.

"As these young men are all house servants, and somewhat homeless, and cut off from all society of the pagan Chinese, on account of religion, I am now trying to secure them a *mission home*, to cost \$250, as a place for study, for prayer-meetings in Chinese among themselves, (now held every Sabbath night in the church-yard after divine service,) a rendezvous in case of sickness, or out of a place—in order to hold them as permanent as possible during their education. These ten are all studying to become mission teachers to their race, and their studiousness and progress are wonderful. My wife and I give, one of the four nights, Bible lessons only, and all of them gratuitous. I regard this work as of immense moment and wonderfully blessed."

Large numbers of these people gather into our Sabbath-schools and churches, on the coast, to learn the English language, often, it is true, for business ends, but they learn it by means of our English Bible; thus God's word gains entrance into their minds, which is "able to make wise the simple" and "to make them wise unto salvation." Pray for God's blessing on this great and important work, alike important to this country, and to the millions of China. In this work lies the gospel way to Eastern Asia.

CALL FROM UTAH.

We need the moral influence of more workers in Utah. We have over twenty towns in this territory, which have a population of one thousand and upward, and not an evangelical minister in a single one of them. Now it seems to me that a half dozen good live men planted down in these Mormon centres, would be a good investment for the Board. I know they will, if they will use their pens occasionally. But whether they do or not, I think the Church ought to provide for this work, because every consideration which can be urged in favor of the Foreign work, can be urged in favor of this Utah. And then we can urge this besides, that the people of this Territory are growing into the warp and woof of our country's web. I would like to see the banner of Christ raised in every valley throughout this priest-ridden district; and yet I am conscious of the fact that the Church is taking no insignificant step, when she sends a missionary into one of these neighborhoods; for he must be provided for, not for one year, but for half a score perhaps. But I am perfectly willing to leave this subject to your wisdom and judgment. With kindest regards,

Your brother in Christ,

J. W.

REPORT FROM MISSOURI.

Please receive this as my last quarterly report for the year ending November 1st. This is to be my *final* report. Although it is exceedingly hard times with us in this region this year, yet it is harder times with the Board; and I thought I could do without the \$200 I have been receiving from you better than you could afford to send it to me. I shall ask for no aid this year.

I deeply sympathize with you, dear brethren, while you are under such a burden. I know how kind you have been to me during the two and a half years I have been a missionary of the Home Board. My church has wonderfully grown—many souls have been saved.

Let this be my farewell: God bless the Board of Home Missions—bless its Secretaries, and show them daylight soon. We shall meet one glad day in the Church triumphant, after we have labored to the last in the dear Church militant. Christ shall reign.

Yours fraternally,

W. J. L.

KENTUCKY.—A REMARKABLE WORK.

My quarterly report is due. Since last report I have been enabled to preach every Sabbath twice, and sometimes thrice. Eight additions to P—— L—— church; none to the church at P——, which I have supplied mostly by proxy, by professors at D——. There is a most remarkable work of grace among my neighbors, growing out of a series of services held in an abandoned church by Brother Lapsley and myself, last fall. The meeting for prayer, held only by plain laymen, and in a section of the country ten years ago so infested by “banditti” that it was unsafe to pass after dark, goes from house to house, often filled to overflowing, and the deepest feeling is manifested and several conversions reported.

I. H. C.

KANSAS.

The brother who penned this report died in the prime of his years a few weeks ago.

The last quarter of the year covered by your commission closed yesterday, and I hasten to report. I am sorry that I cannot speak of any revival of religion in this field during the year. But while we mourn the absence of any special work of grace, there has still been progress in our work. There is more of harmony and unanimity of action among our people than formerly. The reputation of our church among “outsiders” is improving, and consequently the influence of your missionary among this class is on the increase. The attendance on our church services is twenty-five per cent. better than it was one year ago, and our prayer-meetings are larger and more interesting. And yet truth compels me to say that there are in the community a great many habitual neglecters of the sanctuary. During the past year fourteen persons have united with this church, and four with the Wathena church, making eighteen at both stations; of these five are males and nine females.

The most encouraging feature of our church is that several business men are becoming interested, and some few are now regular attendants, and the church is now more united than at any time for the last four or five years. The longest ride (per buggy) for a parochial purpose was thirty-four miles, to visit a family (Scotch-Irish) in which I found three generations, and baptized five children, the youngest in the mother’s arms. But this was a pleasure trip compared with many others I have had to perform. I ought to add that the wife and mother of the above family came in from the country, seventeen miles, and united with our church in July last. She has resided in this State ten years, but owing to location has rarely enjoyed the privilege of attending Presbyterian meetings. But owing to her education and training in this church in Ireland, she could not unite with any other denomination. And while our church here is making some progress in moral and spiritual things,

we are not very strong pecuniarily. The majority of my people are farmers and their families, and I need not dwell upon the calamities that have befallen the agricultural interests of our State. Because of these disasters, and the heavy debt that still hangs upon our church, we shall be obliged to look to you for aid for another year. A. H. L.

MANSE RENTAL.

Your letter of 30th ult., asking an explanation of the omittal of mention of parsonage in our application for this year, received.

First. The parsonage has been built within the year past, and was occupied by me about six months ago, and I was told that *no consideration* would be asked, and *no rental affixed*, as my efforts had so far exceeded their expectations. Besides, they were cognizant that without a house the salary was not sufficient to allow me to keep my family without incurring debt. Furthermore, the anxiety produced by "turning and twisting," in order to live on such an income, enhanced by delay of payment on the part of the Board, made it necessary that I should have relief in some form.

Secondly. Before I came to this place (from Seminary) I had carefully considered my habits of living and those of my wife, and was convinced we could not live on less than a thousand dollars, together with a house. This was the *first* and *only* church I preached in, and as they called me without hearing another, I came, putting myself under the leadings of Providence. But I used my own eyes also, as well as I knew how. My interpretation of the laws of the Board was, that it would allow a man a "*salary* of a thousand dollars at least," and if it were there, or it could be brought about, a house to live in would not break in upon this; especially if the circumstances of the case would warrant it.

When my case came up in Presbytery, the naked call was read, and I arose and stated to Presbytery in substance what I have said above,—that I was confident, with my best efforts, I could not live on less than a thousand dollars and a house. The elder arose and said he could not promise a house certain, but they would do what they could. I accepted, on the feeling that they would. I have worked hard at a church that seemed on its "last legs." They never made any such progress before in one hundred and twenty-five years of existence. But I was compelled to keep my family at my father-in-law's more than half of the first year. I have been unable, and have not subscribed for a single paper or magazine. I have bought scarcely a *book*. I have tied myself right here, in a place in many respects as much out of the way, or more, than some of those places you tell of out West, preaching twice on Sunday, lecture on Wednesday, attending funerals for all denominations, sermon for *every one*, and *must be*, even though an infant a month old, (we get our largest audiences at funerals,) until I thought that my health was altogether undermined. Then add to this the constant anxiety and looking for funds delayed; and now, at the end of the second year, to look at the state of my affairs and find that if it were not for the individual presents of sympathizing friends, I would be in debt to-day for the daily expenses of the household—(and I have never been so pinched in food and clothing in my life)—ought I not to have a little sunshine? I can live as cheaply in Philadelphia (and have) as here, and cheaper in Princeton.

Our relatives, besides, furnished our house, I have planted my garden, and for the first time, last week I felt revived in health and spirits, with hopes of coming out even the coming year. I felt unusually good, even though I had four sermons on hand, to be preached within three

days. But right in comes your letter, and my little sand heap threatens to be like that of the boy's the buggy (not mine) passed through the other day. It looks as though you thought of asking the congregation to affix a rental on the parsonage, which will only fix me in debt and make me more unsettled than ever, and, what is worse, just at this time, possibly interfere altogether with that progress I had instituted here, and was hoping to crown in a year or two with the report, *self-sustaining*. I think it would be better to allow them to give me the use of the house at least a year or two, than by a reverse throw the church on some Board, possibly, for years to come!

By the way, it is now drawing to the end of the first quarter of this Sustentation year. Last year I received but one payment from the Board direct. A second I received, but that was by special vote of Presbytery for the churches to send me funds—which I reported to you. But I see it is hard to get ahead of a Board, even if the Board does get behind. With highest respect, yours truly. F.

WEAK CHURCHES TO BE MAINTAINED.

N—, August 16th, 1875.

With the 12th of August ended our first year with Sustentation. I have your receipt for the application for renewal. With reference to another year, it is important to me to ascertain just what are my financial prospects under such a relation to Sustentation. I cannot live on only the \$500 paid by this church. I have as yet received only half from the Board for the past year. I suppose the rest is good *in time*, but time is sometimes important. It is impossible to keep out of debt, and to be in debt reflects injuriously upon a minister's reputation. Fortunately for me, father has been able to help me some this past year, but this cannot be so another year. Of course I know the Board cannot pay what it has not received. I know the burden that must be on your heart with reference to this whole subject, and I would not trouble you but from a sense of duty; it is very important for me to know what prospect there is of soon receiving the back pay, and what the prospect of *actual* and *regular* support from Sustentation for another year. Upon the answer to these questions must necessarily depend, in a large measure, my remaining here another year. I cannot incur debts with no righteous hope of paying them, and, under existing circumstances, I cannot live here otherwise. Will you please, so far as you are able, to answer the above questions? It is of vital importance to me and this church. Of course this all presupposes that the Board grants the application for renewal of aid.

This church has developed considerably in the last two years. Its officers and members regard it as being in better condition than it has been for years past. There is one point with reference to these country churches it will not do to overlook. They are, in a large measure, the feeders of our city churches, and therefore their maintenance is important, though they be weak. From this place itself have gone forth young men who, with their families, are to-day, by their wealth, strengthening some of our strong city churches. Close this church of N—, or, what is equivalent, make a mere preaching station of it, and in less than one year all the young active life and vigor in it now will have passed over into the Methodist church here, there to be educated, and from there to go into Methodist churches in the city. It is not only so here, but wherever the Presbyterian Church neglects these country churches, it is thereby feeding the other denominations at its own expense and weakening. When I first came here I found all the

young people in the Methodist church. I could not get a "corporal's guard" for a Sabbath-school. To-day I have them all back again. Our Sabbath-school is flourishing. Must the work now go backwards? The Episcopal church is now closed, and will doubtless remain so. Their people, in the main, attend our church. The Baptists in the neighborhood incline the same way. Of course I do not pretend to judge of the duty of the Board towards this church; still I think it is worthy their serious consideration, and I know that it is in God's hands. If the Presbyterian Church neglects its stewardship, He will doubtless give it to another servant.

N——, September 13th, 1875.

I am just in receipt of your letter. In all probability this church will fail to meet your conditions. In that case you will likely hear that the church is vacated; yet there are those able to put this church beyond the need of help, and who are interested, though not of this church. The crisis may bring them out; if not, I fear all is up with the church. As to the rental of manse, I have not thought it right to credit this church as yet with any such rental. The parsonage has been very sadly out of repair, being an old building; and while the church has done some little to putting it in repair, (perhaps all they were able,) I have myself paid out twice \$50 every year so far, towards what I regarded as essential repairs. If a people are to be credited on their salary account with the rent of manse, it should be the rent of a manse essentially in repair. To force a minister to accept and keep in repair a manse, which is such merely as a dilapidated piece of church property, is hardly reasonable. I have already this year put \$100 into essential improvements, but will regard it of no account if the Board succeeds in paying up the \$250 back on last year's salary. I will let you know, so soon as matters here are definitely determined. Respectfully and fraternally yours, B.

NEBRASKA.

I have preached regularly at my missionary appointments. In E—— and B——, my congregations are increasing, and I flatter myself that I am gathering together the people of God, and combining them in sympathy. In both places we have a Sabbath-school, and I teach a Bible class. We have a Sabbath-school for all—Presbyterians, Methodists, and others not known. These towns are filling up rapidly—located in fine, rich country—easily developed; they must be large and flourishing towns soon. They will, if carried now, soon support the gospel for themselves, and pour into the Home Mission treasury. I believe, with labor, faith, and prayer, we can plant the gospel here.

But the incapacity of this population to sustain the gospel! I had no conception of it till I came among them. I will not begin to describe on this small sheet. But men here, without house, coat, or shoes, give \$10 to preaching, and their wives weeping and saying our dear little ones must have the gospel. Had I known one-half that I now know, while I was preaching in Illinois, on a salary of \$1000 and \$1200 per annum, I would have cried to my people, I will give one-half my support, if you will, and plant the gospel in the far west. I read the flaming speeches of the Secretaries, but a strange negation held me; I felt that these Secretaries must be eloquent, and make thrilling appeals. But when I came and saw the facts, I said, these Secretaries fell far below the facts for fear they would leave the impression of a figure too highly drawn. I know the society is in debt. But, dear brethren, I must

suffer, with my family, unless I can get my draft immediately. I have been here only three months, have only nailed some boards together to shelter my family. I cannot finish for the want of money. There is no money here to borrow, or I would do it. I know you cannot squeeze money out of an empty Treasury; but cannot some means be devised to help in such times of necessity?

BOARD OF EDUCATION.

THE HARVEST TRULY IS GREAT, BUT THE LABORERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WOULD SEND FORTH LABORERS INTO HIS HARVEST.—Lukc x. 2.

THE TREASURY.

The beginning of November has brought promptly the demands from all our theological seminaries and colleges for the fall appropriations for the students. Some of the young men had been waiting for two or three months for the money to launch them fairly into the work of the year. Books must be bought; furniture, room-rent, fuel, light, and other necessaries must be paid for; clothing must be procured before the storms of winter set in; weekly board-bills, already mounting up for several weeks, must be paid.

Will not Christian men seriously lay the requirements of our candidates to heart, and send us the means to make the payments which we have pledged, as promptly as possible? If some men, and some churches, are oppressed with pecuniary trials, then let those who can help do it the more abundantly. Our Lord is *not*, surely he is *not*, a hard man, demanding fruits for what he has not sown, and gathering what he has not strewed.

NUMBER OF STUDENTS FOR THE YEAR.

The number of candidates recommended by the Presbyteries this fall is, until the Board's first semi-monthly meeting in November, almost exactly the same as last year at this time. Then it was 362; now 352.

The number, say all our missionary fields, is insufficient. But more important than efforts to increase the number is it to deal honestly and faithfully with those whom we have.

This should be the chief consideration just now. Let us supply what we have promised, and pay our debts. Our Presbyterian *character* must not suffer.

MISTAKEN RELIGION.

A person living in a certain city knew that he and his family were among the heirs to a large estate. But his father had neglected to secure the property, the taxes had long remained unpaid, it would require a good deal of expense and trouble to obtain possession of it; so he and they omitted to inform themselves as to their duties and rights, and year after year slipped away without proper attention to the pro-

perty, until they waked to discover that the day of legal limitation had swept nearly the whole of it from them, that it was irrecoverably lost.

By such facts as this unbelieving sinners are often warned of the tremendous hazard of losing the everlasting salvation of the soul. But they convey a lesson as decided to professors of religion. There are great honors and enjoyments which they may lose in this life through inattention, mistakes, and negligence. And they may forfeit far greater honors and joys in the life to come, on account of the very same mistaken conduct on earth.

WHAT IS THE KINGDOM OF HEAVEN?

One of the greatest and saddest mistakes of Christians is concerning what "the kingdom of heaven" is. This "kingdom" is pushed away into the region of invisible and future things, by ninety-nine in a hundred professors of religion. Its glory and its happiness are unearthly, shadowy, somewhere hundreds of millions of miles away. But John the Baptist said, "the kingdom of heaven is *at hand*;" as near "at hand" as Christ's personal manifestation and ministry; as the last pass-over, the last supper, the sepulchre; as his atonement and resurrection. Jesus taught his disciples to pray, "Thy kingdom come." When? *Then*. Where? Just *there*, and in this lower world, and in all the earth. "Thy will be done in earth," in the same way and spirit, and fully, truly, and joyfully, "as it is in heaven."

As Dr. Chalmers thundered forth in Glasgow: "heaven is a character, and not a locality." "Mainly and essentially it is a moral glory, which is lighted up there; it is virtue, which blooms and is immortal there; it is the goodness by which the spirits of the just are regulated here, it is this which forms the beatitude of eternity. The righteous now, who, when they die, 'shall be righteous still,' have heaven already in their bosoms; and when they enter within its portals, they carry the very being and substance of its blessedness along with them."

WHAT IS THE SPIRIT THAT MAKES HEAVEN?

An English lady possessed it. Miss Thompson, born sixty years ago in Islington, a northern suburb of London, was deeply interested from her youth in works of usefulness among the poor children of her vicinity, and for the benefit of all in her native land, and for those in foreign mission fields. She became Mrs. Luke, and was honored for her accomplishments, piety, and benevolence; for several years she edited "The Missionary Repository."

A village school at Poundsford Park enlisted her sympathies and labors. Once, when her heart was warm with questions of how she could best make the children happy in the service of Christ, and while rolling along the road in a stage coach, she shaped her thoughts into that tenderly beautiful hymn, for them to sing:

"I think when I read that sweet story of old,
When Jesus was here among men."

She led, in it, the thoughts of the dear little ones to say, "I wish that his hands had been placed on my head;" and

"Yet still to his footstool in prayer I may go,
And ask for a share in his love."

But she well knew that selfishness is the prolific *seed* of "the root of all evil;" and that a true love to Jesus incessantly goes forth in prayers, labors, and gifts, which will tend to make his will done on earth, on all the earth, as it is in heaven. So she added the two crowning verses:

"But thousands and thousands who wander and fall
Never heard of that heavenly home.
I should like them to know there is room for them all,
And that Jesus has bid them to come.

"I long for that blessed and glorious time—
The fairest, the brightest, the best—
When the dear little children of every clime
Shall crowd to his arms and be blessed."

This is the spirit that will bring the millennium. This is the spirit of Jesus Christ, the spirit of heaven where Christ reigns. How strange that many compilers of hymn-books, who have professed to love and serve Christ, could cut off from this hymn the ardent aspiration, the precious prayer, the crowning and glorious hope, with which it ends; and prevent children singing the words by which the good and honored author of it designed to inspire the love of charitable and useful toils and benefactions for those "who wander and fall," and for those "of every clime!"

It is a fatal mistake to suppose that we can sing selfish hymns, and complaining hymns—or that we can pray chiefly for *our*-selves, and for *our* family, and for *our* congregation, and for *our* personal and local interests—and that Christ, "*the Saviour of the world,*" will regard us.

GREAT MISTAKES AS TO CHRISTIAN LIFE ON EARTH.

It is a great mistake to imagine that life in Christ begins with birth in a Christian land: if any love not truly Jesus Christ, "it had been good for that man if he had not been born."

It is a great mistake to expect a high position in heaven from a high position on earth: "many that are first shall be last, and the last shall be first."

It is a great mistake to suppose all the worshippers of earth will worship in heaven: "many, I say unto you, will seek to enter in, and shall not be able."

It is a great mistake to suppose orthodoxy and the knowledge of duty will ensure salvation: "every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man that built his house upon the sand—and it fell; and great was the fall of it."

It is a great mistake for one to dread humiliation, poverty, losses, earthly affliction, separations, for Christ's sake: they "work for us a far more exceeding and eternal weight of glory."

It is a great mistake for one to withhold money, time, or life, from the wants of Christ's kingdom: he "shall receive an hundred fold, and shall inherit everlasting life."

It is a great mistake for Christians to be impatient: "the Lord God giveth them light; and they shall reign for ever and ever."

ARE YOU, READER, MAKING ANY OF THESE GREAT MISTAKES?

A SPECIMEN PROFESSORS' REPORT.

The following is a specimen of reports which, we are thankful to God to be able to say, are not rare among those which we receive from our institutions of various kinds, in respect to the character of students under the care of the Board.

"We regard Mr. — as a young man of rare worth. He is attentive to his studies, and his scholarship ranks among the first. His conduct is without exception excellent. The assistance you render him is wisely and worthily bestowed. You need have no fears, with the limited aid given to students, that any 'portion of goods' bestowed on him will be '*wasted in riotous living!*' It gives me pleasure to be able to bear this testimony."

 BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

DEATH OF THE REV. IBANEZ GUZMAN.—We learn with much regret the death of this missionary at Santiago, Chili, September 13th, after an illness of but a few days. He was a native of Chili, but was educated partly in California. It is about four years since he was ordained, and his usefulness in his work was becoming very marked. Dr. Trumbull speaks of his unexpected death as a serious loss to the mission and the church of which he was pastor.

NOTICES OF MISSIONARIES.—The Rev. James M. Alexander and his wife, on their return, and the Rev. Joseph M. Goheen and his wife, embarked for India on the 30th of October; the Rev. David J. Stewart, for Mexico, October 26th; Mrs. E. P. Capp, for China, on her return, October 1st. Mr. Goheen is a member of the Presbytery of Huntingdon; and Mr. Stewart, of Alleghany. The arrival of the Rev. W. Imbrie and his wife in Japan, is reported, where they were warmly welcomed. The Rev. T. F. Wallace, of the mission in the United States of Colombia, has lately arrived in this country.

THE SENECA MISSION has met with a severe loss by the resignation of the Rev. George Ford and his wife, who have removed to Sioux City, Iowa. Considerations of health have in part led to this withdrawal, and not any diminished interest in the missionary work. They have the confidence and sympathy of their fellow-laborers both on the Indian Reservation and in the Mission House, with the best wishes for their usefulness. The missionary work for the Senecas, Tuscaroras, and Tonawandas, has reached a stage at which, it is hoped, the services of native assistants can be turned to more account, under the general supervision of the Rev. William Hall, who has so long been a member of the mission. But our missionary friends all think that by next year it will be important that he should have the help of a younger missionary. Before many years, we trust, these Indian churches will be prepared to

take their place on the usual footing of our home churches, and then close their connection with the Board.

ADDED TO THE CHURCH.—Mr. Carrothers mentions the admission of five new members to the church of Yedo. Mr. Da Gama of Rio Claro, Brazil, speaks of eight persons received, and Mr. Houston of three at Cachoeira, Brazil, where a church was organized. Mr. Phillips refers to nine new communicants received at Zacatecas and vicinity, and eight children baptized.

LICENTIATE PREACHERS.—The Presbytery of Japan had the privilege, after satisfactory examinations, of licensing two of the young men under its care as probationers to preach the gospel. Several other young men are pursuing studies with a view to the ministry.

RECEIPTS FROM MAY 1ST TO NOVEMBER 1ST.—From churches, \$81,733; from individual donors, \$5,280; from legacies, \$10,524—in all, \$97,538. Last year the receipts in these months were \$90,914. From churches and individual donors—last year, \$77,158; this year, \$87,013.

LETTERS RECEIVED TO NOVEMBER 12TH.—From the Chippewa Mission, October 28th; Seminole, October 22d; San Francisco, October 20th; Yokohama, October 8th; Yedo, October 10th; Chefoo, September 10th; Shanghai, September 29th; Hangchow, September —; Soochow, September 24th; Canton, September 27th; Bangkok, September 4th; Petchaburi, August 4th; Futttehgurh, September 13th; Mynpurie, August 5th; Etawah, September 29th; Saharunpur, September 20th; Dehra, September 27th; Kolapore, September 22d; Oroomiah, August 30th; Tabriz, September 10th; Beirut, October 6th; Monrovia, October 1st; Benita, August 31st; Gaboon, September 2d; Rio de Janeiro, September 25th; Sao Paulo, September 20th; Rio Claro, September 16th; Bahia, September 28th; Cachoeira, September 25th; Valparaiso, September 24th; Bogota, June 29th; Mexico, October 19th; Zacatecas, September 16th.

MORE MEN WANTED FOR AFRICA.

The letters lately received from the Gaboon and Corisco Mission show the urgent need of more laborers in that field. The health of Mr. Bushnell, who has been in Africa thirty years, and of Mrs. Bushnell, who has been there over twenty years, and also of Mr. De Heer, who has been there twenty years, will probably soon require visits again to this country, to rally from the effects of an extreme tropical climate; this would greatly weaken the two older stations of Gaboon and Corisco. At Benita, there is no minister from this country, and the two ladies ought not to be left without such protection. On the Ugovi, the Rev. R. H. Nassau, M.D., should have a colleague, if the new station is to be well maintained; it is not wise to leave the interests of a station dependent on the health or life of one man. The fourth white minister, Mr. Schorsch, is probably before this on his way to Germany or to this coun-

try, for reasons not implying any want of devotedness; it is believed that he can be very useful among German speaking people. There remain a native minister and a native licentiate preacher, both of them well occupied with their work; and there are two laymen and five unmarried ladies, all pursuing their regular duties, though one or two of the latter are compelled to think of revisiting this country, before long, for health.

Such is a brief statement of the case as to the laborers. Their work is conducted in at least three languages, at stations on the coast one hundred miles from Benita to Gaboon, and at two places in the interior—one seventy, the other perhaps two hundred, miles from Gaboon. Preaching services, boarding and day-schools, training young men for the ministry, superintending the labors of native assistants, preparing works for the press, occupy the time of the missionaries. If one of them is laid aside, the existing work must suffer; while, on the other hand, there ought to be men for new work. Mr. Bushnell writes that a new station should be occupied, without delay, farther down the coast. We need not dwell on these statements, and we only add that the door of usefulness never seemed so widely open before this mission as it is now. We trust our readers will keep in mind its urgent wants in their prayers, and we hope the right men will soon be found and sent out to aid our African brethren in their labors.

UNAUTHORIZED.

From newspaper reports of recent Synodical proceedings, we learn that in two or three instances erroneous impressions existed to some extent—1st, as to a special collection of funds in behalf of the Board; and 2d, as to the purpose of giving up any of the missions for want of funds. So far as the Board is concerned, these impressions are quite unauthorized. No action of this kind has been taken in either case, nor has any such question been under its consideration. Special collections are always embarrassing, and are seldom successful. To give up missions for want of funds would be almost suicidal; and for a year, at any rate, it would cost more to bring mission families home than to support them in the field, so that no immediate relief would be gained thereby. But when we consider what our Church might do for the support of this cause, and when we further think of the hundreds of millions of the unevangelized who are now accessible by these missions, we cannot but rely on the grace that is in the hearts of our Christian people as warranting the belief that they will go forward, and not backward in this work. Until the gifts of our people for the support of this cause greatly exceed the present limit of about two cents a week on the average to each communicant, giving up any mission is not to be thought of. What is to be thought of and labored for, is to enlist a larger number of givers and a higher standard of giving. Many of our people are giving to this cause on a noble scale. If one-half of our church members would give with equal liberality, or as the Lord has prospered them, the income of the Board would be more than doubled in a single year. We shall yet reach this result. So we believe.

QUESTIONS AND ANSWERS.

Continued from pages 42 and 237, of this volume.

NO. 42. AS TO THE MISSION TO THE CHINESE IN CALIFORNIA—Why is it not placed in the charge of the Home Board of Missions? For very much the same reasons that govern the case of our missions to the Indians—see *Record* of September, 1874, page 273. In addition to the kind of work to be done, requiring the knowledge of the Chinese language, the support of schools, the employment of ladies as missionaries and of native assistants, all very much the same as in China itself, there is the close connection between this work and the work at Canton, making the former almost a branch of the latter. The special reason given by the latest “question” that has reached us hinged on the idea of lessening the expenses of the Board. We need hardly suggest that no reduction of expense to the Church would be gained by a transfer, if the work itself is to be maintained. Whether the Church defrays the expense of its Indian and its Chinese missions through one Board or the other, is a matter of little moment. We apprehend that those who study the question of transfer, in either case, most thoroughly, will be the most decided in their convictions that no change of administration is expedient; but our only desire is that in any case the work may be done in the best way, and on a larger scale.

NO. 43. AS TO THE CHINESE MISSION PREMISES IN SAN FRANCISCO—No considerable donations have yet been received for this object. We understand that it is by no means lost sight of by friends in the Synod of Cleveland who have been devising liberal things in its behalf. They would doubtless welcome the coöperation of friends in other parts of the Church. The enlargement of the building is considered a necessity. To buy the land adjoining the mission house, and to erect a plain building on it, will require about \$20,000. This sum should be so given as not to lessen the gifts to the Board for the current expenses of the missions.

PROV. XI. 24: EXAMPLES.

“There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.”

A few years ago one of the Baptist papers contained an instructive narrative, which illustrated this text. Two churches were organized about the same period, in the same district, of nearly equal numbers and pecuniary means, and both with good prospects of growth. Their young and vigorous pastors adopted different views on the subject of church collections. One encouraged his people to give liberally to the usual denominational objects, though they were not yet able to defray all of their own church expenses. The other discouraged collections for all outside objects, until his people could fully support their own church. So they began, and so they continued, until at the end of five years the former church was strong and prosperous, while the latter was almost dead.

This narrative, which seemed to be truthful and not exaggerated, made quite an impression on the mind of the present writer. And now he would add to it another case, with which he was personally somewhat acquainted. In one of our cities, some years ago, we had a church in a good position, having a young pastor of more than ordinary ability as to natural and acquired talents, and especially as a preacher; but its house of worship was a very plain building, while other churches in the same city were handsome, and some of them costly edifices. The growth of the church to which we specially refer was not remarkable, but not

particularly discouraging; certainly, it did not satisfy the pastor, and the elders agreed with him in his views. What was needed for success, in their judgment, was a fine church building. The congregation was not able to erect an edifice of this kind, it was supposed, unless they should concentrate all their energies on this object during as long a period as might be necessary; and this course was resolved upon. All collections for outside objects, as, for instance, for any of the Church Boards, were to be refused until the fine church was built. This course was decided on by the church session; if not adopted at the instance of the pastor, it was sustained by him, though with feelings of regret. What was the result? The plan did not meet with the expected success; after a while the minister resigned; another minister was called; but the fine new edifice was never built, and the church was eventually merged in another congregation.

Other examples, differing in circumstances, but teaching a similar lesson, might be given. On the other hand, have we ever known a church that was weakened and its growth hindered by what its members contributed to the cause of Christ beyond their own congregational boundaries? After more than forty years' observation in the ministry, the answer is, No, not one!

J.

A DISCRIMINATING REVIEW

Of the work for the Senecas of the Cattaraugus Reservation, the Tuscaroras and the Tonawandas, all in Western New York, is given by the Rev. George Ford, under date of September 29th, as follows. All in this picture is not sunshine, by any means; labor and care are still needed; but yet there is encouragement.

It may not be improper for me to make a brief statement of the religious condition of the people on the three reservations where I have been permitted, in God's providence, to labor for a season. Things are not in the highest degree encouraging, nor are they in the lowest degree discouraging. These Indian churches must not be judged strictly by the standard fixed for churches among the whites. The peculiar traits of Indian character and the circumstances among which the people live must be taken into consideration. By nature they are dilatory and slow of action. Great occasions and something remarkable are necessary thoroughly to arouse their attention and move their hearts. They are slow and tardy in attending meeting, and we blame them for these defects. But they show the same traits in the common affairs of life. They are governed by their caprice in many of their every day acts. So they seem to be in religious observances. They become excited in religion when their brethren from other reservations are present and take part in their meetings, and they will crowd together on such occasions. At other times they attend meeting when it is convenient. Many things are allowed to detain them from attendance. They live scattered over a large extent of land, and the distance to church affords to some an excuse. During portions of the year, they find some excuse for irregularity of attendance from the inclemency of the weather and the difficulty of travelling. Many of them are unable to provide themselves constantly with such clothing as they deem fitting to attend the public services of the sanctuary. This is another reason for irregularity. There are families in considerable numbers connected with our congregations, whose members attend from time to time. Yet on many Sabbaths the number present is small. At some seasons of the year, for several

successive Sabbaths, the gatherings are larger than at other times. And then there is a falling off. The congregation on the Cattaraugus reservation, during the past year, has not varied much from what it was during my first year of labor here. The discipline of the church has been lax, owing, in part, to the leniency of the missionaries coupled with a prevailing aversion to it in the native church. The change from Congregationalism to Presbyterianism having awakened some opposition, has delayed, in some instances, action in reference to erring brethren. Divisions exist in all these churches, which greatly hinder the work of the Lord. What the people need is a thorough revival of religion. This would allay strife. This would restore harmony between the two elders who are at variance with one another at Tonawanda. This would awaken in church members a desire to labor for the eternal salvation of the pagan portion of the population.

The ordinances of the gospel should be sustained in all these churches. The members of the churches need special care to keep them on the Lord's side, and it is evident the ordinances would not be kept up unless a white minister is at the head of religious affairs to direct, and counsel, and instruct. There is some native talent consecrated to the great Master which can be used to advantage under the guiding hand of a missionary. Therefore it seems to me the Board is doing a good work in sustaining a missionary to look after the spiritual interests of these red men. God has through such instruments, in times past, introduced souls into his pure kingdom, and it seems to me his blessing will still be bestowed in at least some small measure, if not in such large degrees as follow mission labor in some portions of the heathen world.

That God would abundantly bless this portion of the field occupied by the Board, and all the other parts, is my sincere prayer.

THE WORK AT ZACATECAS AND VICINITY.

The Rev. M. Phillips, writing at Zacatecas, Mexico, October 8th, gives interesting accounts of the work of evangelization in that part of the country. Our brethren still meet with encouragement, but there are many adversaries.

I took advantage of the last Sabbath that Mr. Thomson was here to visit Jerez, to reopen worship there. We held worship in a private house, which was the best that offered for the time, and that was full morning and evening, with as many around the door as could get within hearing range, some drawn by mere curiosity, and some by worse motives, as an occasional stone thrown in through the door gave evidence. However, the meeting was of a good deal of interest. You know that worship has already been held there before, and finally could not be maintained, on account of the bitter opposition. I hope we may be able to continue this time, but do not know about it yet. Our new effort to recommence there has awakened a very bitter spirit of opposition. I took down with me a young man, and left him to take charge of the congregation; but I find that he will not do, as he has not much experience and is afraid, and so has asked me to remove him, which I shall have to do, as the congregation do not seem to have as much confidence in him as I think he merits. They do not attend worship, he writes me, and some of the congregation have written me that they think they know about as much as he does, and urge that a foreign missionary be sent them. Indeed, the point is one well worthy of the

labors of a foreign missionary. The city contains about twelve thousand inhabitants, with numerous villages around it. The opposition that has begun, united with the fact that the members of the congregation are not perfectly harmonious, make me anxious about it, and so I shall try to arrange it so as to be able to make them a visit every month till Brother Thomson's return, though to be able to do so I shall have to call in the pastor from Fresnillo to take charge of this congregation the Sabbath that I am absent. The Romanists are trying to introduce a reign of terror. Already they have driven away two of the members from Jerez, and will try to frighten the rest. They attacked a Catholic for the sole crime of having employed in his shop two Protestants to work for him, and gave him such a severe drubbing that he has declared "the Catholic religion is very cruel." With respect to the opening of worship there, I enclose a translation of a letter sent by a Roman Catholic of Jerez, and published in the organ of the Catholic Society of this city. I think it will give the best idea possible of the spirit and style of the opposition we receive. [This is a false and violent attack on the missionaries, as Yankees who want to get possession of the country, as infamous perverters of religion, &c.—ED.]

The congregation here in Zacatecas continues about the same. In the last four weeks we have received six adults by baptism, besides five children. Added to three adults in Jerez, and two children, and one child in the Rancho of Moral, where I stopped one day on my return from Jerez, makes a total of nine adults and eight children.

I have had some difficulty about an organist since Mr. Thomson left, as I cannot play well myself, but have finally succeeded in employing an American who is here, who also gives lessons to one of the young men of the congregation, for a very small consideration.

The newspaper continues to prosper, except the withdrawal of the name of ———, on account of the rebuke we published of one of his articles. . . . His withdrawal just at this time adds somewhat to my burdens and embarrassments; but if the Lord gives me health, I trust that all the departments of the work will proceed without much detriment till Brother Thomson's return. At least I shall do what I can.

BOARD OF PUBLICATION.

WORDS FROM A WORKING LAYMAN.

[The following remarks of the Hon. Thomas S. Ridgway, Treasurer of the State of Illinois, at the meeting of the Synod of Illinois South, are clear and strong. We give them to our readers with pleasure, rejoicing also to know that the people of the great State of Illinois have the wisdom to put such men in positions of honor and trust.]

MR. MODERATOR AND FRIENDS—

I most heartily endorse every word that has been spoken by the gentlemen who have preceded me, in regard to the Presbyterian Board of Publication, and I most cordially and earnestly recommend its publications to our people and to the world. As to its

SABBATH-SCHOOL LITERATURE,

I can say a few words in its favor, from my own personal knowledge and experience, having been for sixteen years superintendent of a Pres-

byterian Sabbath-school at Shawneetown, Illinois, and during that time selecting and purchasing the books for the library, the papers, and all other Sabbath-school helps. As business called me each year to Philadelphia, New York, and Boston, I had the opportunity, and often looked through the publication houses of the "American Tract Society," "American Sunday-school Union," "Methodist Book Concern," and other publishing concerns of those cities, as well as our own Publication House, on Chestnut street, Philadelphia. I have often spent a day or two at a time in making examinations and selections of books, and after a number of careful examinations, I can say most positively that the

BOOKS PUBLISHED BY OUR BOARD

will compare favorably in price, and are equal, if not superior, in every particular, to any other Sabbath-school books. The composition and subject-matter are just as they should be; the binding, paper, and printing are most excellent, and in good taste, style, and finish. With the choice and neat pictures in each book, I think them the most attractive, instructive, and best that are published in this country.

And where will you find a paper for the children and youth that will compare with our own dear little

SABBATH-SCHOOL VISITOR.

Take it up, and look into its clean face; turn it over; see the paper, type, and cuts, all clear and pure, the reading matter good and appropriate. There is nothing in that line more interesting and attractive than the "Visitor." It is published semi-monthly. We have taken it in our school in Shawneetown regularly every year, for over twenty years, and all we regret is, that it is not published weekly instead of semi-monthly.

Since the Christians of the world have adopted the heaven-inspired, and glorious system of uniform or

INTERNATIONAL BIBLE LESSONS

for Sabbath-schools, our Board has come right up to the front, and publishes *The Presbyterian at Work*, (a most appropriate name,) a paper issued monthly, containing interesting and instructive articles and suggestions on the Sabbath-school work, from the ablest writers in our Church; and in connection with it are the Westminster Lessons for the teachers, and the Westminster Lesson Leaf for the scholars, with able expositions of the lesson for each Sabbath of the month. I think that every Presbyterian Sabbath-school, by all means, should supply themselves with the publications of our own Board, taking its excellent and beautiful books for the Library, *The Visitor* for the scholars, and the *Presbyterian at Work*, with its "Lessons" and "Leaves," for teachers and scholars. There is nothing better, cheaper, or more desirable for our Sabbath-schools, or our families, than our own denominational publications. As the Sabbath-school is part and parcel of the church, I think it is the duty of every minister in our Church to see that this rule is enforced in all the Sabbath-schools under their care.

Now, a few words to Sabbath-school workers and Christian parents.

OUR GREAT WORK IS WITH THE CHILDREN,

and young men and women of our land. If we save the children by bringing them to Jesus, we save all. These children constitute the life-blood of the Church and of the nation.

Why were the soldiers of Alexander the Great invincible, and why did his armies conquer the world? History tells us, that he took the

able-bodied male children and put them into his military camps, training them, when little boys, to the use of arms, putting into their hands the javelin, spear, sword and shield; so that when those boys grew up to be men, they were trained soldiers, ready to go forth to battle and to victory. So we must give to the children and youth of this generation that moral and religious training that will fit them for this life and for the life to come, by putting into their hands and hearts the truths of God's word, that they may acquire thoughts and habits of honesty, industry, obedience, temperance, and righteousness. How is this to be done? First at home, then in the Sabbath-school, and then in Church.

A party of distinguished men were once visiting Sparta, in her palmy days, and as the commanding general was showing them around the famous city, they seemed astonished at not seeing any stone walls surrounding it. Turning to the general, they asked,

WHERE ARE THE WALLS OF SPARTA?

"Do you see these young men," he replied, pointing to his soldiers; "These are the walls of Sparta, and each man is a stone." If you and I were asked to show the bulwarks of our liberties, our laws, and our lives, we would bid the world behold the seven hundred and fifty thousand teachers, and the six million scholars in the Sunday-schools of these United States, and we should say with hope and pride, These are our defences, these are our bulwarks, mightier than a standing army, or an iron-clad navy. Yes, and every teacher, and every scholar, is a living stone in the sacred structure.

I tell you, my friends, that the hope of the Church, of the nation, and of the world, is in the conversion and consecration to God of the children and youth of this beautiful land—America. Oh, let us each and all take hold and labor earnestly, faithfully, and prayerfully, in this all-important work of bringing the children to Jesus, and the good Master will own and bless our efforts, and to him be all the honor and glory.

BOARD OF CHURCH ERECTION.

WHAT PRUDENCE IN PLANNING AND PERSEVERANCE IN CARRYING OUT PRUDENT PLANS WILL EFFECT.

A good brother in Illinois, who has had a good deal of experience in church building, writes as follows:

"I want now to report something of our condition as a church since our house of worship has been completed. The Presbytery has just held its meeting in our new church, and the members unanimously pronounced it a suitable and beautiful building. It is generally well filled. Last night there were at least three hundred hearers. The entire cost, including the ground and furniture, was about \$3,500. Less than \$100 remain unpaid, but that will be easily raised. By the building of this house, the church has been greatly strengthened. Without it the organization could hardly have been preserved. The assurance of aid from your Board stimulated the people, and developed strength that was not before believed to exist. The community came out liberally to our aid when they saw our beautiful church almost completed. To preach to an attentive audience of two or three hundred, in a comfortable building, is a very different thing from addressing eighty or ninety in a very uncomfortable hall. We have now a delightful place for our Sabbath-

school, which has greatly increased. Ten days ago we received eight new members into the church. We feel greatly encouraged, and hope now to exert a good influence upon the community."

Another minister, in a very needy field, writes thus:

"Your appropriation of \$600 to this church was received in due time. Words cannot express the gratitude we feel towards the Board for their prompt and generous aid. But for this assistance, our beautiful house of worship must have been lost, and with it, undoubtedly, our church organization. None but those who have experienced it can realize the stimulus there is in your Board to induce churches to help themselves, in order that they may be helped. In the present case, so great was the embarrassment, and so nearly had the church given up in despair, that without the promise of help from you, they could not have been induced to attempt anything to help themselves, saying, 'We can't do it,' 'Let it go.' To have given up the building here would have been to give up the church. Over twenty years of observation in this field has taught me that churches do not grow to self-support until they have a house of worship. Many eke out a miserable existence, leaning all the time on the Board of Home Missions, whereas, could they be excited to 'rise and build,' it would double their strength, and give them character in the community in which they live. Through this very stimulus imparted by your Board of Church Erection, more, perhaps, than by the amount of aid they receive, many churches have gained courage to make the effort, and have found on trial that they could do far beyond their highest expectations."

RELIEF FUND FOR DISABLED MINISTERS.

"HE THAT HATH A BOUNTIFUL EYE SHALL BE BLESSED."

"WHOSO STOPPETH HIS EARS AT THE CRY OF THE POOR, HE ALSO SHALL CRY HIMSELF, BUT SHALL NOT BE HEARD."

WHAT A FOREIGN MISSIONARY THINKS.

He writes to the Secretary as follows:

"MY DEAR SIR—

"It is with much sorrow that I read, month after month, the sad letters of those who are begging for what your Board has promised them.

"I think our Church does not do right in thus neglecting her disabled servants or their widows and children, who, on account of old age or helplessness, cannot supply their own wants.

"I am afraid that God will surely and severely visit this neglect upon us. God's holy word warns us, in so many places, to provide for the aged, the widow, and the fatherless. Would to God that his word were more and better studied! Then his people would not neglect his poor.

"It seems to me that the Board you represent ought to occupy a first place in the hearts of our people, and its cause should not be sacrificed to any other benevolent object, whatever its claims or its merits may be.

"I know some of your beneficiaries, and my heart bleeds in thinking of their necessities and difficulties. May God have mercy upon them! Yea, and certainly he will.

"Enclosed please find an order on Mr. Rankin for \$—.

"Yours very truly in the Lord,

Foreign Missionary."

VALUE OF THIS RELIEF FUND.

The testimony of one who knows, and whose letter we copy :

“*Dear Sir*—If ever true, soul-deep thanks went up to God from a full heart, it was just now, when I opened your letter of the 3d inst. I hope that my gratitude is somewhat proportional to the relief which you sent. For a year I have been trying to find employment by which I could, in part, earn my board, my health not being sufficient to do more than that; but failed in every effort. Deeply in debt for board as I am, you can guess something of the unspeakable relief I feel now that I can pay my debts. God bless you for your kindness and sympathy. Yes, ‘Though He slay me, yet will I trust in Him.’ Yours in Him, _____”

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

FINANCIAL.—The receipts for October have been \$2,883.84—only \$1,883.84 of which came from the churches—against \$1,324.16 in the same month last year; and the receipts of the first seven months of this year have been \$17,735.12 against \$16,607.01 in the same period last year, which is a gain of \$1,128.11. But there still presses upon the work heavy indebtedness from last year, money borrowed this year, and long arrears due our missionaries.

THE FIRST SABBATH IN DECEMBER having been recommended as the day for taking collections for the work of our Church among the Freedmen, we would now call attention to some statements concerning it. That

THE PEOPLE, among whom it is conducted, were once slaves, are now citizens, number 4,000,000, are, as a whole, very poorly fitted for the responsibilities of their new position in this life, and in lamentable need as to all that pertains to the life which is to come, all are aware, and we need not dwell upon it. All know, too, that hence, the work which our Church seeks to conduct among them is simply

MISSIONARY WORK. As to the foreign field, so to this, our Church sends the Christian missionary and the Christian teacher to plant the church and the school among the people; and we are glad in being able to say, that there is pleasing evidence that our teachers, as well as our preachers, earnestly seek the spiritual welfare of their pupils, feeling that they are not mere educators, but Christian missionaries, whose work is, by God's blessing, to make the heart good as well as the mind intelligent.

VERY ENCOURAGING.—Beginning at the close of the late war, without any organizations, we now report 1 Synod; 5 Presbyteries; 123 churches; added on examination last year 918, making an average of 25 to each minister; whole number of communicants 9,952; Sabbath-school scholars 6,780; pupils in parochial schools 3,284; and missionaries of every class, including a few assistant teachers, 116; also, that many of those being trained in our schools now go forth and do for others of their race what has been done for themselves—149 of these having last year, mostly in vacation, gathered into their day-schools

5,425 pupils, and 39 of them 2,400 into Sabbath-schools which they superintended.

VERY DISCOURAGING.—1. The fact that, with such a people in our midst, with such wants, and such a work among them blessed with such results, the funds placed at our disposal have not allowed us, for years past, to make any direct attempt to enlarge our operations in fields "white already to harvest," with laborers pleading to enter and reap. Hence

2. That there are whole States, each containing a dense colored population, in the greatest need of church and school privileges such as we afford, into which our Committee has never yet felt able to send a single missionary.

3. That of our more than 4,000 white churches, we can report but 1,475 as having given to this work during the past year.

4. That the contributions of last year failed to meet the current and other wants of the work by nearly \$8,000; thus obliging us to enter upon the present year—as never before—with a large new debt, consisting of borrowed money and current bills unpaid, and with our treasury overdrawn. Hence

5. We have been and still are unable to pay our missionaries the salaries promised, and as they occupy isolated positions, and are serving a very poor people, this has produced among them, as their letters but too plainly indicate, a degree of embarrassment, hardship, and distress which it is painful even to contemplate. And

6. The fact that the *work*, as well as the workers, must suffer unless relief comes. Having felt that it could not be further contracted without great injury, we are trying to carry on about the same amount of work we had on hand last year, judging that it was

NOT THE WILL of the Presbyterian Church that her servants should utterly cripple her good work among the Freedmen. We thus judged, not only from its intrinsic excellency and encouraging success, but also from the very favorable consideration which it received by our last General Assembly; and we have been still further encouraged in this regard by the more than usual attention, as we think, which has been given it in late synodical meetings. And now we wait for

THE VOICE of our Church to say whether we shall go forward, stand still, or retreat, as it shall be expressed by the gifts which she is now called to cast into the Lord's treasury for the uplifting of this lowly people, upon whom we are not called to press, but who earnestly plead for church and school privileges.

ACKNOWLEDGMENTS OF RECEIPTS.

— Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

RECEIPTS FOR HOME MISSIONS IN OCTOBER 1875.

ALBANY.—*Albany*—Albany Fourth, from G W Jermain 20; Albany, State St 71 50; Saratoga Springs 2d. (of which Sab-sch 8 18) 17 18; West Milton 14 41. *Champlain*—Malone, from Hon W A Wheeler 500. *Columbia*—New Lebanon Sab-sch 12 50. *Troy*—Cohoes 53 84; Troy, Second St 102; Troy, Westminster 5; Troy, Woodside 153 42; Waterford 23 70; Whitehall 20 993 55

BALTIMORE.—*Baltimore*—Baltimore, Westminster, a member 5; Ellicott City 80. *New Castle*—Lower West Nottingham 37 34; Wil-

mington Central 100. *Washington City*—Washington, Metropolitan, Ladies' Soc'y 8 230 34

CENTRAL NEW YORK.—*Otsego*—Unadilla 4 88. *Syracuse*—Liverpool 5 98. *Utica*—Camden (Sab-sch 4 44) 28; Clayville 10; Verona 42 17 91 03

CINCINNATI.—*Chillicothe*—Chillicothe 3d 10. *Cincinnati*—Cincinnati, 1st German 25; Madisonville 2 50; Venice 24 61 50

CLEVELAND.—*Cleveland*—Ashtabula, Wo-

man's Miss'y Soc'y 15; Cleveland, Euclid St 246 66; South Cleveland 30; Strongsville 4 19. *Mahoning*—Canton Sab-sch 15; Champion 7; Youngstown 1st 30 66. *St Clairsville*—Scotch Ridge 1 73. *Stuebenville*—Bethesda 10; Madison 7 82 368 06

COLORADO.—*Sante Fe*—Las Vegas 3 25

COLUMBUS.—*Marion*—Iberia 6; Mt Gilead, add'l 1 60. *Wooster*—Mt Eaton 6; Wooster 1st 69 61 83 21

ERIE.—*Allegheny*—Natrona 4; Tarentum 8. *Butler*—Centre 3 58; Martinsburg 6; Pine Grove 6 16. *Clarion*—Perryville 3 13. *Erie*—Belle Valley Sab-sch 8 33; Georgetown 14 50; Girard, Ladies' Society 75; Mercer 1st, South Side Sewing Soc'y 22; Milledgeville 3 50. *Kittanning*—Appley Manor 9; Apollo 80; Clinton 7; Crooked Creek 12; Mahoning 12 81; Rural Valley 21. *Shenango*—Clarks-ville Sab-sch 36. *Synodical Collection* 110 96 442 97

GENEVA.—*Chemung*—Elmira 1st 24 67. *Geneva*—Seneca Falls Sab-sch 62 50. *Lyons*—Junius 9 25 96 42

HARRISBURGH.—*Carlisle*—Harrisburgh, Pine St, add'l 165 51; Middle Spring 100; Waynesboro 8 81. *Huntingdon*—McVeytown 25 40; One-half Presbyterial Collection 6 50. *Northumberland*—Great Island 50; Williams-ports 3d 22 30. *Wellsboro*—Elkland 2 22; Wellsboro 7 40 388 14

ILLINOIS, CENTRAL.—*Bloomington*—Lex-ington 15; Normal 10 20. *Springfield*—Farm-ington 6; Virginia 20 60 51 80

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 98 64; Chicago 2d, add'l 449 94; Kankakee Sab-sch 3 08. *Freeport*—Oakville Sab-sch 3 28. *Ottawa*—Morris 30; Ottawa 12 15. *Rock River*—Center 7; Sterling 1st, from "P and Co" 50 654 09

ILLINOIS, SOUTH.—*Alton*—Hillsboro 7 10; Plainview 1 20; Virden 6 62. *Cairo*—Cobden Sab-sch 13; Du Quoin 1st 5 61. *Mattoon*—Neoga 4 07; Taylorville 6 77 44 37

INDIANA, NORTH.—*Crawfordsville*—Day- ton, Mrs O B Carnahan's Sab-sch class 2 75; Delphi Sab-sch 15 50. *Fort Wayne*—La Grange 8; Lima 10; Millersburg, (of which Young Ladies Miss'y Soc'y 10) 15. *Logans- port*—La Porte 191 05; Colspport 1st 2 57; Logansport 2d, from Mrs Col Partridge 5; Union 5; Valparaiso 10. *Muncie*—Wabash 11 84 276 71

INDIANA, SOUTH.—*Indianapolis*—Colum- bus, Woman's Foreign Miss'y Soc'y 11; "E" 25. *New Albany*—Brownstown 2 12. *Vin- cennes*—Indiana 8 30. *White Water*—Rising Sun 20 66 42

IOWA, NORTH.—*Dubuque*—Bethel 5; Cler- mont 3; Dubuque German 11; McGregor 6. *Waterloo*—Albion 2 60; Butler Co German 7 35 34 95

IOWA, SOUTH.—*Des Moines*—Colfax 2. *Iowa*—Batavia 1 67; Keokuk, Westminster 16 20; Ottumwa 4 44; Pilot Grove 2; Primrose 7; West Point 12. *Iowa City*—Montezuma 5 31

KANSAS.—*Neosho*—Springdale 2 50

KENTUCKY.—*Ebenezer*—Greenup 6 40

LONG ISLAND.—*Brooklyn*—Brooklyn, Throop Ave 51 70; Throop Ave Mission Sab- sch 50. *Long Island*—Southold 25. *Nassau*—Astoria 120; East Williamsburg German 10; Freeport 16; Jamaica 74 59 347 29

MICHIGAN.—*Grand Rapids*—Muir 10. *Lan- sing*—Concord 12 33; Lansing 1st 10 36; Mason 20. *Monroe*—Monroe 27 79 69

MINNESOTA.—*St Paul*—Minneapolis, An- drew Sab-sch 40; St Paul, House of Hope 27 30; Western 3 05. *Winona*—Dundas 2 73; Forest 2 47 75 55

MISSOURI.—*Osage*—Jefferson City 5. *Pal- myra*—Louisiana 2 71. *Platte*—Chillicothe 20; Mirabile Sab-sch 2 20. *St Louis*—Bethel

German 10; Nazareth German, Proceeds of a Festival 12; St Louis 1st German 20 71 91

NEBRASKA.—*Nebraska City*—Ebenezer 1 75; Fairbury 3 50; Summit 2 7 25

NEW JERSEY.—*Elizabeth*—Basking Ridge, (of which Sab-sch 25, and Franklin Sab sch 3); 90; Elizabeth 1st 410 86; Elizabeth 3d, (of which Youths' Miss'y Ass'n 37 50) 49 83; Elizabeth, Westminster 510; Elizabeth, Mad-ison Avenue Chapel Sab-sch 25; Plainfield 1st 9 37; Rahway 44 47; Roselle Sab-sch 5 11; Summit Central 23 26. *Jersey City*—Paterson, Broadway German Sab-sch 3; Rutherford Park 9 96; Weehawken 3. *Morris and Orange*—East Orange 4 67; Madison 22 69; Morris- town 1st, add'l 24 91; Morristown, South St 713 41; Mt Olive 21 25. *Newark*—Montclair 450; Newark 1st Ladies' Home Miss'y Soc'y 80; Newark Park 18 80. *New Brunswick*—Bound Brook, Steele Legacy 36; Princeton 1st 115 64; Stockton 5 50. *Newton*—Belvidere 1st 47 21; Blairstown, in part 50; Greenwich 20 50. *West Jersey*—Camden 1st, in part 50; Cedarville 2d, Sab-sch 6 2,892 44

NEW YORK.—*Hudson*—Haverstraw Central Sab-sch 55 60; Middletown 2d 14 97; Milford 4 93; Nyack 25 89; Scotchtown 5 22; Union-ville 16. *New York*—Ch of the Covenant, from Hon W E Dodge 500; Memorial 227 75; Scotch, John Taylor Johnston 123 34; Westminster Sab-sch 32 16. *North River*—Little Britain 14 27; Poughkeepsie 52 45; Rondout 8 22. *Westchester*—Greenburg 139 50; Irvington 419 50; New Rochelle 100; South Salem 58 50 1,798 30

PACIFIC.—*Los Angeles*—Pasadena 5. *San Francisco*—San Francisco, Westminster 24 29 00

PHILADELPHIA.—*Chester*—Waynesburgh 170 35. *Lackawanna*—Lebanon 3 84. *Lehigh*—Allen Township 40; Lower Mt Bethel 4 06; Shenandoah Sab-sch 1 25. *Philadelphia*—South Western 18 30. *Philadelphia North*—Germantown, Market Square, in part 33 82; Merion Square 4; Norristown 1st 80; Potts- town 29 14. *Westminster*—Little Britain 6; Slateville 28 418 76

PITTSBURGH.—*Blairsville*—Greensburg Sab-sch 23 25; Johnstown 40; Unity Sab-sch, 6 months' penny collections 16 05. *Pittsburgh*—Bethel, add'l 13; East Liberty 84; Pitts- burgh 2d 25 54. *Redstone*—Brownsville 7 09; Laurel Hill Female Miss'y Soc'y 17 50; Union- town 160 70. *Washington*—Cross Creek 47 75; Upper Buffalo Sab-sch 7 53; Washington 1st 132 70; Wheeling 1st 38 38. *West Virginia*—Point Pleasant Sab-sch 2 615 49

TOLEDO.—*Bellefontaine*—Urbana 7 31; West Liberty 4 18. *Lima*—Delphos 2 86 14 35

WESTERN NEW YORK.—*Buffalo*—Buffalo, Calvary 54; Buffalo Central 42 53; Buffalo, Westminster 44; Dunkirk 27 65. *Rochester*—Brighton 30; Caledonia 83 87; Ogden 10 18; Rochester, Brick 200; Rochester Central 49 33 541 56

Total received from churches, \$10,837 61

LEGACIES.—Bequest of J V Anderson, add'l 55; Patterson Estate, Pittsburgh 130 70 185 70

MISCELLANEOUS.—Religious Contribution Society of Princeton Theol Sem'y 6 57; Rev W H Logan, Carlisle, Pa 5; East Bloomfield ch, N Y (of which Ladies' Home Miss'y Soc'y 33 55) 39 80; Rev W E Honeyman, Santa Bar- bara, Cal 10; A Friend 10; "For the spread of the Bible" 5; Miss Mary Vance, Glendale, O 10; Six months interest on Bond and Mort- gage on Philadelphia Property 600; Dr J B Chapin and wife, Battle Creek, Mich 5; "Third Hundred of Talks to my Bible Class" 3; Rev M Noerr, Milan, Ill 5; Six months interest on Hungerford Trust 306 90; Interest in part on Bowes Trust 3 48; R M Welles, Davenport, Iowa 2; Avails of sale of church

property, Addison, O 75; "C O" 8 02; Mrs Douglas, dec'd, Latrobe, Pa 25 1,119 77

Total in October 1875, \$12,143 08

O. D. EATON, *Treasurer*,
23 Centre Street, New York.

CLOTHING.

2 boxes from Ladies' Miss'y Soc'y of Cedar Rapids 2d ch, Iowa, valued at 75 63
1 box from Ladies of Schenectady 1st ch, N Y, valued at 200 00

1 box from Ladies' Home Miss'y Society of Pottstown ch, Pa, valued at 211 75
1 box from Ladies of Trenton 3d ch, N J, valued at 360 00
1 box from Ladies of Franklin ch, Pa, valued at 75 00
2 boxes from Ladies of Auburn 1st ch, N Y, valued at 650 87
1 box from Ladies of Cortland ch, N Y, valued at 200 00
1 box from Ladies of Tarentum ch, Pa, valued at 174 00

Total, \$1,947 25

Receipts for Sustentation in October 1875.

ALBANY.—*Albany*—Albany, State St 17 75; Northampton 25; Saratoga Springs 2d (of which Sab-sch 2 03) 4 26; West Milton 4 21. *Troy*—Cohoes 11 76; Troy, Second Street 40; Waterford 11 37 114 35

BALTIMORE.—*Washington City*—Washington, Metropolitan, Ladies' Miss Soc'y 5 00

CENTRAL NEW YORK.—*Ots-go*—Unadilla 1 21. *Syracuse*—Hannibal 16; Liverpool 1 49. *Utica*—Oneida 38 86 57 56

CINCINNATI.—*Cincinnati*—Cincinnati Central 100 34

CLEVELAND.—*Cleveland*—Cleveland, Euclid St 61 25; Strongsville 1 04. *Mahoning*—Youngstown 1st 40 15. *St Clairsville*—Scotch Ridge 42 cts 102 86

COLUMBUS.—*Athens*—Pomeroy 10 20

ERIE.—*Butler*—Centre 88 cts; Pine Grove 1 53. *Clarion*—Perryville 3 13. *Kittanning*—Appleby Manor 5 10 54

GENEVA.—*Cayuga*—Auburn 2d 10 35; Cayuga 11; Genoa 2d 48 cts. *Chemung*—Elmira 1st 6 12. *Geneva*—Geneva 1st 18 95. *Lyons*—Junius 2 29 49 19

HARRISBURGH.—*Carlisle*—Middle Spring 25; Waynesboro 2 19. *Northumberland*—Lewisburg 35 66. *Wellsboro*—Elkland 55 cts; Wellsboro 1 84 65 24

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 24 50. *Rock River*—Sterling 1st, "P & Co" 10 34 50

ILLINOIS, SOUTH.—*Alton*—Plainview 1 09; Virden 1 64. *Cairo*—Du Quoin 1st 1 38. *Mattoon*—Neoga 1 01 5 12

INDIANA, NORTH.—*Logansport*—Logansport 1st 63 cts. *Muncie*—Wabash 2 94 3 57

IOWA, SOUTH.—*Iowa*—Batavia 77 cts; Keokuk, Westminster 1st 4 03; Ottumwa 1 10; West Point 3. *Iowa City*—Malcom 3; Sigourney 32 43 90

MICHIGAN.—*Detroit*—Detroit, Fort St 56 27; Ann Arbor 23 32. *Lansing*—Concord 3 06; Lansing 1st 2 57 85 22

MINNESOTA.—*Mankato*—Le Sueur 32. *St Paul*—House of Hope 6 60. *Winona*—Dundas 67 cts; Forest 61 cts 39 88

MISSOURI.—*Palmyra*—Louisiana 68 cts. *St Louis*—St Louis 1st Ger 10 10 68

NEW JERSEY.—*Elizabeth*—Elizabeth 3d 3 06; Plainfield 1st 2 33; Rahway 1st 9 79; Roselle Sab-sch 1 27; Summit Central 5 27. *Jersey City*—Newfoundland 2 76; Rutherford

Park 13 49; Weehawken 1. *Monmouth*—Allentown 70. *Morris and Orange*—East Orange 11 57; Madison 60 06; Morristown 1st, add'l 4 93; Whippany 40 50. *Newark*—Newark Park 4 66. *New Brunswick*—Stockton 2. *Newton*—Belvidere 1st 9 02; Greenwich 4 92 246 63
NEW YORK.—*Hudson*—Middletown 2d 3 71; Milford 1 23; Nyack 3 59; Scotchtown 1 29; Waldberg 30. *New York*—New York Scotch (of which John Taylor Johnston 30 62) 205 62. *North River*—Rondout 2 04. *Westchester*—New Rochelle 24 271 48

PHILADELPHIA.—*Lehigh*—Lower Mt Bethel 1 01. *Philadelphia Central*—Spring Garden 35 44. *Philadelphia North*—Germantown, Market Square, in part 13 40 49 85

PITTSBURGH.—*Blairsville*—Penn 2 58. *Pittsburgh*—Pittsburgh 2d 6 34; East Liberty 24. *Redstone*—Brownsville 1 75; Dunlap's Creek 14 90; McClellandtown 6 10 55 67

TENNESSEE.—*Union*—Hopewell 1 70

TOLEDO.—*Bellefontaine*—Urbana 1 82; West Liberty 1 04. *Huron*—Bushnell 5; Norwalk 9 11. *Lima*—Delphos 72 cts 17 69

WESTERN NEW YORK.—*Buffalo*—Calvary 8 20; Central 10 55; Westminster 10 92. *Genesee*—Castile 6. *Rochester*—Brighton 8; Ogden 2 53; Rochester Central 12 24 58 44

WISCONSIN.—*Milwaukee*—Manitowoc 4 00

Total received from churches, \$1,443 61

MISCELLANEOUS.—Religious Contribution Soc'y of Princeton Theol Sem'y 1 76; "C O" 1 99; Rev G W Lloyd, Moingona, Iowa 2 5 75

Total received in October 1875, \$1,449 36

O. D. EATON, *Treasurer*,
23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. CYRUS DICKSON, D.D.,
No. 23 Centre Street, New York City.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq, Treasurer—same address—P. O. Box 3863.

RECEIPTS FOR EDUCATION IN OCTOBER 1875.

ALBANY.—*Albany*—Albany, State St 19 93; Jefferson 2 50; Saratoga Springs 1st 2 52; Saratoga Springs 2d, Sab-sch 2 28. *Champlain*—Keeseville 12. *Troy*—Malta Sab-sch 3; Troy, Second Street 45; Waterford 11 37 98 60

ATLANTIC.—*Fairfield*—Blue Branch 3 70; Hebron 4 20; Howell Salem 4 50; Pleasant Grove 3; Olivet 5; Tabor 4 24 40

BALTIMORE.—*Baltimore*—Churchville 13. *New Castle*—Wilmington Central 100. *Washington City*—Washington, Metropolitan, Ladies' Miss'y Soc'y 5 118 00

CENTRAL NEW YORK.—*Otsego*—Unadilla 1 36. *St Lawrence*—Watertown 1st 45 39. *Syracuse*—Liverpool 1 87 48 42

CINCINNATI.—*Chillicothe*—Bloomingburgh

18 20; Wilkesville 10 25. *Cincinnati*—Cheviot 32 45
1st German 4

CLEVELAND.—*Cleveland*—Cleveland, Euclid—St 68 75; Strongsville 1 18. *Mahoning*—Poland 16. *St Clairsville*—Mt Pleasant 22 07; Scotch Ridge 48 cts. *Steubenville*—Bethesda 10; Steubenville 2d 34 152 48

ERIE.—*Butler*—Butler 99 cts; Pine Grove 1 72; Plain Grove 32 68. *Clarion*—Bethesda 9; Concord 7; Perryville 3 12. *Erie*—Georgetown 11; North East 17. *Kittanning*—Clinton 6. *Shenango*—Slippery Rock 8 96 51

GENEVA.—*Cayuga*—Genoa 2d 56 cts. *Che-mung*—Elmira 1st 6 87. *Lyons*—Junius 2 58; Palmyra 34 44. *Steuben*—Naples 4; Pultney 1 49 45

HARRISBURGH.—*Carlisle*—Waynesboro 2 48. *Wellsboro*—Elkland 62 cts; Wellsboro 2 06 5 16

ILLINOIS, CENTRAL.—*Bloomington*—Jersey 6; Lexington 20 26 00

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 27 50; Kankakee 20 24. *Rock River*—Garden Plains 2 70; Newton 4 65 55 09

ILLINOIS, SOUTH.—*Alton*—Plainview 89 cts; Virden 1 85. *Cairo*—Du Quoin 1 57; Union 2 80. *Mattoon*—Dudley 2 60; Grandview 2 40; Neoga 1 15 13 26

INDIANA, NORTH.—*Crawfordsville*—Lafayette 2d 39 50. *Logansport*—Logansport 1st 72 cts. *Muncie*—Liberty 4; Wabash 3 30 47 52

INDIANA, SOUTH.—*Indianapolis*—Hopewell 10. *White Water*—Richmond 18 50; Shelbyville 2d 6 34 50

IOWA, NORTH.—*Cedar Rapids*—Wyoming 6 10. *Dubuque*—Dubuque 1st 15 21 10

IOWA, SOUTH.—*Iowa*—Batavia 76 cts; Keokuk, Westminster 4 52; Ottumwa 1 25; West Point 3. *Iowa City*—Malcom 3 12 53

KENTUCKY.—*Louisville*—Princeton 19 50

LONG ISLAND.—*Brooklyn*—Brooklyn, La Fayette Ave 148 35. *Nassau*—Astoria 50 198 35

MICHIGAN.—*Lansing*—Concord 3 44; Lansing 1st 2 89; Mason 15 21 33

MINNESOTA.—*St Paul*—St Paul, House of Hope 8 90. *Winona*—Dundas 76 cts; Forest 69 cts 10 35

MISSOURI.—*Palmyra*—Canton 2; Louisiana 76 cts; Palmyra 4 40. *St Louis*—Nazareth 8 15 16

NEW JERSEY.—*Elizabeth*—Elizabeth 2d 105 44; Elizabeth 3d 3 44; Plainfield 1st 2 61; Rahway 1st 11; Roselle 1st, Sab-sch 1 43; Summit Central 5 94. *Jersey City*—Weehawken 1. *Monmouth*—Farmingdale 3. *Morris and Orange*—East Orange 12 99; Madison

6 33; Morristown 1st, add'l 5 55. *Newark*—Newark Park 5 25. *New Brunswick*—Stockton 2; Trenton 3d 25. *Newton*—Belvidere 1st 9 76; Greenwich 5 74. *West Jersey*—Camden 1st 100; Fairfield 8; Pittsgrove 25 339 48

NEW YORK.—*Hudson*—Hopewell 20; Middletown 2d 4 18; Milford 1 38; Nyack 4 04; Scotchtown 1 46. *New York*—New York, Scotch, J Taylor Johnston 34 38. *North River*—Roundout 2 29. *Westchester*—New Rochelle 28 95 73

PACIFIC.—*San Jose*—Livermore 4 00

PHILADELPHIA.—*Lackawanna*—Orwell 4. *Lehigh*—Upper Mt Bethel 1 14. *Philadelphia*—Philadelphia, Calvary 145 50. *Philadelphia North*—Germantown, Market Square 13 73; Holmesburgh 6. *Westminster*—Donegal 6; Hopewell 14 50 190 87

PITTSBURGH.—*Blairsville*—“R S” 2 25. *Pittsburgh*—East Liberty 31; Forest Grove 20; Pittsburgh 2d 7 11. *Redstone*—Brownsville 1 97; West Newton 11 23. *Washington*—East Buffalo 16. *West Virginia*—Morgan-town 13 46 103 02

TOLEDO.—*Bellefontaine*—Urbana 2 05. *Huron*—Fremont 11 20; Norwalk 9 94. *Lima*—Delphos 80 cts; Kalida 2 60; Middle Point 1 77 28 36

WESTERN NEW YORK.—*Buffalo*—Buffalo, Calvary 10; Buffalo Central 11 83. *Rochester*—Brighton 9; Ogden 2 84; Rochester, Brick 78 89; Rochester Central 13 75 126 31

WISCONSIN.—*Winnebago*—Juneau 3; Hori-con 6. *Wisconsin River*—Pulaski 5 14 00

Total receipts from churches, \$2,001 93

REFUNDED.

“F A B” 50 00

MISCELLANEOUS.

Interest on Patterson Estate 130 70

Miss Mary Vance, Glendale, O 5; “C O” 2 24; A friend in Baltimore 5; “F B,” through *Presbyterian* 5; Wm Ashmead, M D, Germantown, Phila 100; Religious Contribution Soc’y, Princeton Sem’y 1 75 118 99

Receipts in October 1875, \$2,301 62

Total amount from April 1875 \$18,472 27

E. G. WOODWARD, *Treasurer*,
1334 Chestnut Street, Phila.

Reports and correspondence relating to the general business of the Board, address to

WILLIAM SPEER, D.D.,

Corresponding Secretary.

The PERMANENT MANUAL of the Board, cards for annual collections, and other needed information, furnished on application to the Secretary.

RECEIPTS FOR FOREIGN MISSIONS IN OCTOBER 1875.

ALBANY.—*Albany*—State Street ch Albany 107 27; 2d ch Saratoga Springs 13 51, Sab-sch 12 26=25 77; 4th ch Albany, G W Jerman 20; Princeton ch 18. *Troy*—2d ch Troy 114; 1st ch Cohoes 25 23; Malta ch, mo con 10 320 27

BALTIMORE.—*New Castle*—Central ch Wil-
mington 100; Red Clay Creek ch Sab-sch 16 60; White Clay Creek ch 18. *Washington City*—Metropolitan ch, Ladies’ Miss’y Soc’y 25 159 60

CENTRAL NEW YORK.—*Binghamton*—Bain-
bridge ch 20. *Otsego*—Unadilla ch 7 33. *St. Lawrence*—Brasher Falls ch, C T Hurlburd, Esq 17. *Syracuse*—1st ch Oswego 20 25; Liver-
pool ch 8 98. *Utica*—Westminster ch Sab-
sch, Utica 50 123 56

CINCINNATI.—*Chillicothe*—3d ch Chillicothe

17 40. *Cincinnati*—7th ch Sab-sch, Cincinnati 32 12; 1st Ger ch Cincinnati 25; Masonville ch 3 70. *Dayton*—New Paris ch 10. *Portsmouth*—1st ch Portsmouth 300 358 22

CLEVELAND.—*Cleveland*—Euclid Street ch
Cleveland 370; Strongsville ch 6 29. *Mahoning*—1st ch Youngstown 46 35; Beloit ch 10; Poland Sab-sch 8. *St Clairsville*—Crab Apple ch, Ladies For Mission Soc’y 48; Cam-
bridge ch, Woman’s For Mission Soc’y, to sup
pupil at Dehra 35; Mt Pleasant Sab-sch, to
ed girl at Mynpurie 30; Scotch Ridge ch 2 59.
Steubenville—Yellow Creek ch 37; Pleasant
Hill ch 9 75; Madison ch, Woman’s Miss Soc
9; Two Ridges ch 7 75; Still Fork ch 5 90;
Feed Spring ch 2 60 628 23

COLORADO.—*Colorado*—Del Norte Sab-sch

4 75

COLUMBUS.—*Athens*—4th ch Marietta 17; Pomeroy Sab-sch, for Dakota 9 50. *Marion*—Iberia ch 10. *Wooster*—Shiloh ch 2 85; Ashland Sab-sch, for Shanghai 2 50. *Zanesville*—Coshocton ch 50; Muskingum ch 25, Sab-sch 10=35; Brownsville ch 30 156 85

ERIE.—*Butler*—Plain Grove ch, Female Miss'y Society 92 50; Mt Nebo ch 34; Pine Grove ch 9 25; Centre ch 5 35; Zellenople ch 5. *Clarton*—Licking ch 12; Perrysville ch 3 12. *Erie*—Girard Sab-sch, to sup child at Dehra 30; Waterloo ch 10; Cambridge Sab-sch 5; Milledgeville ch 4. *Kittanning*—Glade Run ch 50; Appleby Manor ch 9; Mahoning ch 4 273 22

GENEVA.—*Cayuga*—1st ch Auburn, to con Rev J F Adams L M 61 50; Aurora ch 30; Port Byron Infant class, for Shanghai 25; 2d ch Genoa 2 95. *Chemung*—1st ch Elmira 37. *Geneva*—Ovid ch 115; 1st ch Geneva 22 27; Seneca Castle ch 17. *Lyons*—Palmyra ch 52 77, mo con 13 25, to con L M 20=36 02; Lyons ch 5 32, Ladies' Foreign Miss Soc'y 33 25=38 57; Junius ch 13 85; Fairville ch 5. *Steuben*—Naples ch 10 454 19

HARRISBURGH.—*Carlisle*—2d ch Sab-sch, Carlisle, to ed girl in Japan 72; Waynesboro ch 13 24; Lower Path Valley ch 10; C O 12 03. *Huntingdon*—Middle Tuscarora ch 13 80; Presidential Collection 6 50. *Northumberland*—Lycoming ch 31, Sab-sch 31 46=62 46; Great Island ch 50; 3d ch Williamsport 13 60; Elysburg ch 4 12; Shamokin ch 3 38; Centralia ch 3. *Wellsboro*—Wellsboro ch 11 10; Elkland ch 3 33 283 56

ILLINOIS, CENTRAL.—*Peoria*—Prospect ch, to con Mrs Dr Hall L M 50. *Springfield*—1st ch Springfield 70 68 120 68

ILLINOIS, NORTH.—*Chicago*—2d ch Chicago 81 10; 1st ch Chicago 168; Jefferson Park ch Chicago 30; Bloom ch 10 75; Will Sab-sch 4. *Freeport*—31 ch Sab-sch, Freeport, to sup pupil in India 31; Oakville Sab-sch 3 28. *Rock River*—Peniel Sab-sch 10; Garden Plains ch 4 1,072 13

ILLINOIS, SOUTH.—*Alton*—Virden ch 9 93, for Female Seminary, Orooniah 3=12 93; Shipman ch 5 50; Plainview ch 1 45. *Cairo*—1st ch Du Quoin 33 12; Wabash Sab-sch 7 50. *Mattoon*—Neoga ch 6 13 66 63

INDIANA, NORTH.—*Logansport*—Sumptions Prairie ch, Jackson Greene 10, Mrs S Hammond 2, Mrs H 1=13; 1st ch Logansport 3 85. *Muncie*—Wabash ch 17 76, Sab-sch, for Orooniah 50=67 76 84 61

INDIANA, SOUTH.—*New Albany*—Jeffersonville Sab-sch, to sup boy at Saharaupur 25. *White Water*—Connersville Ger ch 11 05, Sab-sch 3=14 05 39 05

IOWA, NORTH.—*Dubuque*—1st Ger ch Dubuque 10. *Fort Dodge*—Molnonga ch 6 31; Cherokee ch 4. *Waterloo*—Northwood ch 2 22 31

IOWA, SOUTH.—*Council Bluffs*—Guthrie ch Sab-sch 2 35; 1st ch Sab-sch Corning 2. *Iowa*—1st Western ch, Keokuk 24 30; West Point ch 14; Ottumwa ch 6 66; Piolet Grove ch 3; Batavia ch 2 64. *Iowa City*—Malcom ch 3 57 95

KANSAS.—*Neosho*—Iola ch 23 30

KENTUCKY.—*Transylvania*—Lebanon ch 35 00

LONG ISLAND.—*Brooklyn*—1st ch, Dr Seaver's, add'l 50; South 3d St ch, Williamsburg 24 26; Ger ch Williamsburg, Woman's Miss'y Soc'y 8. *Long Island*—East Moriches Sab-sch 4 80, West Moriches Sab-sch 1 20=6. *Nassau*—Astoria ch 100; East Williamsburg ch, Ladies' Society 5 193 26

MICHIGAN.—*Detroit*—Fort Street ch Detroit 57 28, mo con 14 82=72 10; Birmingham ch 23; Unadilla ch, Mrs Afflic 5. *Grand Rapids*—Greenwood ch 10. *Lansing*—Concord ch 18 50; 1st ch Lansing 15 54. *Saginaw*—Emerson ch 15; Vassar Sab-sch 3 162 14

MINNESOTA.—*St Paul*—House of Hope ch, St Paul 58 15; Westminster ch, Minneapolis, Sept mo con 4 04. *Winona*—Dundas ch 4 07; Forest ch 3 70 69 96

MISSOURI.—*Palmyra*—1st ch Hannibal 100; Louisiana ch 4 07. *Platte*—Rosendale ch 2. *St. Louis*—1st Ger ch, St Louis 20; Nazareth Ger ch, Mission Festival 12 138 07

NEW JERSEY.—*Elizabeth*—1st ch Rahway 66 20; 3d ch Elizabeth 18 50, Youths' Miss Soc 25=43 50; Summit Central ch 31 90; 1st ch Plainfield 14 06; Roselle Sab-sch 7 67. *Jersey City*—Englewood ch 691 71, mo con 149 02=840 73; Broadway Ger ch, Paterson, Ladies' Soc'y 5; Weehawken ch 3. *Monmouth*—1st ch Cranbury 97 05; Manalapan ch 40; Matawan ch 32 38; Farmingdale ch 5. *Morris and Orange*—Dover ch 200, Sab-sch to ed girl at Beirut 100=300; 1st ch East Orange 122 43, Special 121 45=243 88; 2d ch Orange, mo con 35 37; Madison ch 34 04; 1st ch Morristown, add'l 29 84. *Newark*—Caldwell ch 78; Park ch Newark 28 20; 3d ch Newark, mo con 27 07. *New Brunswick*—Stockton ch 5; 2d ch Sab-sch, Amwell 3 25. *Newton*—2d ch Belvidere, mo con 105; 1st ch Blairstown 75; Branchville ch 72; 1st ch Belvidere 39 54; Greenwich ch 30 34; 1st ch Stillwater 22; Swartswood ch 3. *West Jersey*—2d ch Sab-sch Cedarville 6 3,324 02

NEW YORK.—*Hudson*—1st ch Sab-sch, Monroe, to sup girl at Dehra 62; Central ch Haverstraw 55 60; West Town ch 64 80; 2d ch Middletown 22 47; Nyack ch 21 71; Scotchtown ch 7 82; Milford ch 7 40. *New York*—Scotch ch, J T Johnston, Esq 185; University Place ch, Rev R R Booth, DD, for Geneva Ev Society 100; 1st ch N Y, Mission school, for child in China 83 50; 4th Ave ch, mo con 21 85; Brick ch Chapel 15 25; Emanuel Chapel, 6th St 4 13. *North River*—Calvary ch Newburg, mo con 38 58; Malden ch 35 95; New Hamburg ch, Ladies' Miss'y Soc'y 32; Rondout ch 12 33. *Westchester*—New Rochelle ch 132 902 39

PACIFIC.—*Los Angeles*—Santa Barbara ch 26 44. *Sacramento*—Placerville ch 3. *San Francisco*—St John's ch, mo con 32 70. *San Jose*—Hollister ch 9 45 71 59

PHILADELPHIA.—*Lackawanna*—Montrose ch 50. *Lehigh*—Lower Mt Bethel ch 6 11. Shenandoah ch 3, Sab-sch 1 75=4 75; A Family 25. *Philadelphia*—Walnut St ch, add'l 20, Infant class 25=45. *Philadelphia North*—Market Square ch, Germantown 63 14; Roxborough ch 4. *Westminster*—Hopewell ch 21 50, Sab-sch 6 83=28 33; Pequa ch 23 95; Union Sab-sch 15; Little Britain ch 6 271 23

PITTSBURGH.—*Pittsburgh*—East Liberty ch 84; Canonsburg ch, Woman's Miss'y Soc'y 50; 2d ch Pittsburgh 38 30; Bellevue Sab-sch 7 80. *Redstone*—Brownsville ch 10 64. *Washington*—Frankfort ch 25, Ladies' Miss Soc for Siam 35=60; Beech Glen Sab-sch 50; 1st ch Wheeling 38 39; Wellsburg ch 28 10; West Liberty ch Sab-sch 12 53; Hopewell ch, for Siam 10; Upper Buffalo Sab-sch 4 93; 4th ch Sab-sch, Wheeling, Sept and Oct 3 85 398 54

TENNESSEE.—*Holston*—Reems Creek ch 7 10; Mt Lebanon ch, E Kuhyer, bal omitted in Sept receipts 25 cts 7 35

TOLEDO.—*Bellefontaine*—Urbana ch 10 98; West Liberty ch 6 53; Kenton Sab-sch 2 50. *Huron*—1st ch Norwalk 47 25. *Lima*—McComb ch 6; Delphos ch 4 30, Sab-sch 1 10=5 40 78 66

WESTERN NEW YORK.—*Buffalo*—Central ch, Buffalo 63 79, Rev Chas Wood 10=73 79; Westminster ch, Buffalo 66 01, Sab-sch, to sup child in China 50=116 01. *Genesee*—Bergen ch 36 30; North Bergen ch 15. *Rochester*—Central ch, Rochester 74, Special 177 06, Rev L Conkling 10=261 06; Brick ch 200; St Peter's ch Sab-sch, to ed student in Syria 80; Brighton ch 37; 1st ch Webster 24 45; Pittsford ch 16 10; Ogden ch 15 26 874 97

WISCONSIN.—*Chippewa*—Neshonoc Sab-sch 15. *Winnebago*—Juneau ch, Women's Miss'y Ass'n 5. *Wisconsin River*—Lodi ch 2 11. Thos Storly 19—21 11; Highland ch 10 5 11

Ladies' B'd of Missions, N Y 2,772 67; Woman's Board of For'n Missions, Philadelphia 2,549 74; Woman's B'd of Missions, North-west 1,281 88; Troy Branch Woman's B'd Foreign Missions 71 30 6,675 59

Total receipts from churches in October 1875, \$16,543 04

LEGACIES.—Patterson's Estate, Int 130 70

MISCELLANEOUS.—Rev W H Logan, Carlisle, Pa 5; Harry S House, Malone, N Y, for Kolapoor 10; Miss E L Smith, New Castle, Del, for Kolapoor 5; A Lady, for Africa 10; J T M, Gosport, Ind 10; Religious Contribution Soc'y, Princeton Sem'y 48 32; A Friend of Foreign Missions 43 75; Mrs F E Dickson, Danville, N Y 5; C H Isely, Kansas, for Mexico 5; F H Wakely, Greenville, N Y 10; F P Britt, Allegheny, Pa 5; W P J, Brookville, Pa 25; Miss Mary Jenks, Brookville, Pa 6; For the spread of the Bible 5; Jews 5; A Friend, Chatham 50; John Condit, Girard, Pa 5; A Friend, Springfield 5; W Hays, Bloomington 1 50; M Emily D, Cal, first savings 1 50; R C 5; Ellesdie Sab-sch, N Y 7; Rev T Williston, sale of "Talks to Bible class" 2; Mrs C C McCarthy, Portage, N Y 5; Miss Jennie Loomis, Attica, N Y 1; Mrs Morris' class, Greenhill Farm, Pa, for Rawal Pindi 10; Rev B Mitchell, D D, Mt Pleasant, Ohio 50; Mrs Ogilvie Judd, N Y 50, for Dr Nassau's work in Africa 50=100; Prof Wilder, Greenfield, Ill 4; A Friend 300; F B, per Presbyterian 4; A Presbyterian Lady 5 754 07

Total receipts in October, 1875, \$17,427 81

Total amount from May 1st, 1875, \$97,538 80

WM. RANKIN, *Treasurer*,
23 Centre Street, New York.

RECEIPTS FOR MISSION WORK OF BOARD OF PUBLICATION IN OCT. 1875.

ALBANY.—*Albany*—Albany, State St 13 53; Saratoga Springs 1st 1 70; Saratoga Springs 2d 1 55. *Troy*—Troy 2d 22; Waterford 5 69 44 47

BALTIMORE.—*Washington City*—Metropolitan ch, Ladies' Miss Soc'y 5 00

CENTRAL NEW YORK.—*Binghamton*—Deposit 8 53. *Otsego*—Unadilla 93 cts. *St Lawrence*—Watertown 1st 21 46. *Syracuse*—Liverpool 1 13 32 05

CINCINNATI.—*Cincinnati*—Cincinnati 47 15

CLEVELAND.—*Cleveland*—Cleveland, Euclid St 46 67; Strongville 79 cts. *Mahoning*—Poland 7. *St Clairsville*—Scotch Ridge 33 cts. *Steuubenville*—Irontdale 11 75; Pleasant Hill 4 80; Steubenville 2d 34 105 34

COLORADO.—*Colorado*—Laramie 11 00

COLUMBUS.—*Wooster*—Ashland 32 75; *Chippewa ch* Sab-sch 7 24. *Zanesville*—Salem German 3 60 43 59

ERIE.—*Allegheny*—Plains 3. *Butler*—Centre 67 cts; Pine Grove 1 17. *Clarion*—Perryville 3 12. *Kittanning*—Clinton 3 75; Concord 11 30; Crooked Creek 3 75 26 76

GENEVA.—*Cayuga*—Auburn 2d 11 10; Genoa 2d 37 cts. *Chemung*—Elmira 1st 4 67. *Geneva*—Romulus 6 85; Waterloo 30. *Lyons*—East Palmyra ch Sab-sch 10; Junius 1 75. *Steuben*—Pultney 3 22 67 76

HARRISBURGH.—*Carlisle*—Lower Path Valley 7 65; Burnt Cabins 5; McConnellsburgh 2; Shippensburg 24 85; Waynesboro 1 66. *Huntingdon*—Curwensville 1 50. *Northumberland*—Lycoming 20. *Wellsboro*—Elkland 42 cts; Wellsboro 1 40 64 48

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

POSTAGES.—

To Western Africa.....	15 cents.
Syria	5 "
Persia	21 "
India	21 "
Siam	27 "
China	10 "
Japan	15 "
Brazil	15 "
Bogota.....	5 "
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For each 1/4 oz weight, prepaid.

Stamps not to be put on the letters, as these are enclosed in an outside envelope; and the postage is assessed according to the weight of each letter.

For Japan, China, and Siam the mail is sent from the Mission House on the 20th of each month; for India, Syria, Persia, by the steamers nearest the 1st and 15th; for Western Africa, on the 1st; for Brazil, on the 22d; for U. S. Colombia, on the 5th and 21st. Newspapers, from 2 to 6 cents, prepaid.

THE FOREIGN MISSIONARY is published monthly, at \$1.00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

THE YOUNG MISSIONARY is sent free of charge, except for postage, a copy to each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either, "The Foreign Missionary," Mission House, 23 Centre st., New York.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 18 65. *Freeport*—Scales Mound 3 50. *Rock River*—Garden Plains 3 50; Sterling 10 35 68

ILLINOIS, SOUTH.—*Alton*—Lebanon 5; Plainview 58 cts; Virden 1 25. *Cairo*—Du Quoin 1 07. *Mattoon*—Neoga 77 cts 8 67

INDIANA, NORTH.—*Fort Wayne*—Franklin 1 38. *Logansport*—Logansport 1st 48 cts. *Muncie*—Wabash 2 24 4 10

INDIANA, SOUTH.—*Indianapolis*—Hopewell 23 50. *New Albany*—Jackson Co German 5 28 50

IOWA, NORTH.—*Cedar Rapids*—Wyoming 6 10

IOWA, SOUTH.—*Council Bluffs*—Bedford 2 70; Clarinda 7 35; Fairview 2 75. *Iowa*—Batavia 38 cts; Keokuk, Westminster 3 06; Ottumwa 84 cts; West Point 2. *Iowa City*—Malcom 3 22 08

KENTUCKY.—*Ebenezer*—Frankfort 13 15

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, Henry St 88 68; Brooklyn, Throop Avenue 25 113 68

MICHIGAN.—*Lansing*—Concord 2 33; Lansing 1st 1 96; Mason 5 9 29

MINNESOTA.—*St Paul*—St Paul, House of Hope 3 30. *Winona*—Dundas 50 cts; Forest 46 cts 4 23

MISSOURI.—*Palmyra*—Louisiana 51 cts. *St Louis*—Nazareth 6 6 51

NEW JERSEY.—*Elizabeth*—Elizabeth 3d 2 33; Perth Amboy 13 75; Plainfield 1st 1 77; Rahway 1st 7 47; Roselle 1st ch Sab-sch 96 cts; Summit Central 4 02. *Jersey City*—Jersey City, Bergen 1st 30 86; Weehawken 1.

Morris and Orange—East Orange 8 84; Madison 4 29; Morristown 1st, add'l 3 76. *Newark*—Bloomfield 1st 22 50; Newark 3d 23 81; Newark Park 3 56; Newark, Roseville 97 43. *New Brunswick*—Stockton 1 50. *Newton*—Belvidere 1st 6 53; Greenwich 4 10. *West Jersey*—A family in Camden 1st 25 263 48

NEW YORK.—*Hudson*—Middletown 2d 2 83; Milford 93 cts; Nyack 2 74; Scotchtown 99 cts. *New York*—Mt Washington 15 27; New York, Scotch ch. from J Taylor Johnston, Esq 23 33. *North River*—Rondout 1 56. *Westchester*—New Rochelle 20; Rye 55 40 123 05

PHILADELPHIA.—*Lehigh*—Lower Mt Bethel 77 cts. *Philadelphia Central*—Philadelphia, Northern Liberties 1st 41; Philad'a, Olivet 15. *Philadelphia North*—Germantown, Market Square, in part 9 10; Holmesburgh ch Sab-Sch 5 70 87

PITTSBURGH.—*Pittsburgh*—Fairview 16. *Redstone*—Brownsville 1 35; George's Creek, add'l 5. *Washington*—East Buffalo 14; West Union 3 55 39 90

TOLEDO.—*Bellefontaine*—Urbana 1 38; West Liberty 53 cts. *Lima*—Delphos 54 cts; Findlay 1st 24 45 26 90

WESTERN NEW YORK.—*Buffalo*—Buffalo Central 8 06; Buffalo, Westminster ch (of which Sab-sch 100) 108 35. *Rochester*—Gene-see Central 9 34; Ogdén 1 92 127 67

WISCONSIN.—*Milwaukee*—Barton 2 32. *Winnebago*—Juncáu 2 4 32

From churches, \$1,355 81

MISCELLANEOUS.—Miss Mary Vance, Glendale, O 5; Religious Contribution Society of Princeton Theol Sem'y 1 23; S E Weir, New Brunswick, N J 2; Rev C Carrothers, Tokeo,

Japan 56 39; "C C" 1 51; Rev G W Lloyd, Moingona, Iowa 2; "F B," through the *Presbyterian* 5 73 13

Total for October, \$1,428 94

S. D. POWEL, Treasurer.

NOTE.—The acknowledgment in November Record of \$12 56 from St. Thomas ch, Carlisle Presbytery, should have been St. Thomas ch \$4 56, and Rocky Spring ch \$8.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCENCK, D.D., Corresponding Secretary.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., Editorial Secretary.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, Superintendent of Mission Work and Treasurer.

Orders for Books (except from Missionaries,) and Business Correspondence, to Mr. JOHN A. BLACK.

Letters relating to Sabbath-school work, to Mr. J. BENNET TYLER, Superintendent of Sabbath-school Work.

Subscriptions to *The Presbyterian Monthly Record*, *The Sabbath-School Visitor*, *The Presbyterian at Work*, *The Westminster Lesson Leaf*, *The Missionary Lesson Leaf*, *The Sunbeam*, and payments for the same, to Mr. PETER WALKER.

RECEIPTS FOR CHURCH ERECTION IN OCTOBER 1875.

ALBANY.—*Albany*—Albany, State St 26 83; Saratoga Springs 2d ch and Sab-sch 6 44. *Troy*—Cohoes 20 18; Troy, Second St 45; Waterford 1st 11 37.

BALTIMORE.—*Baltimore*—Baltimore, Brown Memorial 48 69; Decr Creek (Harmony) 10 70. *New Castle*—Cool Spring 6; Dover 8 50; Elkton 12. *Washington City*—Washington 6th, spec 30.

CENTRAL NEW YORK.—*Otsego*—Unadilla 1 83. *St Lawrence*—Watertown, Stone St 20. *Syracuse*—Fayetteville 23 15; Liverpool 2 24. *Utica*—Westerville 11.

CINCINNATI.—*Cincinnati*—Cincinnati, Lane Sem'y 71 41; Goshen 4 25; Madisonville 90 cts; Montgomery 18 40.

CLEVELAND.—*Cleveland*—Cleveland, Euclid St 92 50; Strongsville 1 57. *Mahoning*—Canfield 7. *St Clairsville*—Scotch Ridge 65 cts. *Stuebenville*—Beech Spring 17; Harlem 10; Steubenville 2d 31.

COLUMBUS.—*Marion*—Liberty 1. *Wooster*—Ashland 1st 34 40; Blooming Grove 1 60; Savannah 7 65; Shiloh 2 30.

ERIE.—*Allegheny*—Allegheny 1st 57 85; Cross Roads 7 87. *Butler*—Centre 1 34; Pine Grove 2 31. *Clarion*—Oak Grove 3 13. *Erie*—Girard 1st 8. *Kittanning*—Concord 13 10; Saltsburgh 37 08; West Glade Run 9; Worthington 7.

GENEVA.—*Cayuga*—Cayuga 11; Genoa 2d 74 cts. *Chemung*—Elmira 1st 9 25. *Geneva*—Geneva 1st 25 25; Waterloo 50. *Lyons*—Junius 3 47.

HARRISBURGH.—*Carlisle*—Carlisle 2d 60 20; Waynesboro 3 31. *Huntingdon*—Huntingdon 29 75; Middle Tuscarora 8; Peru 5. *Northumberland*—Lewisburgh 45 66; Williamsport 3d 6 60. *Wellsboro*—Elkland 83 cts; Wellsboro 1st 2 78.

ILLINOIS, CENTRAL.—*Peoria*—Lewistown

36 69; Mansfield 1 60. *Schuyler*—Bushnell 5; Monmouth 1st 26 43.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 37; Chicago 2d 151; Chicago, Fullerton Ave 42 15. *Freeport*—Galena Gr 4. *Ottawa*—Morris 10.

ILLINOIS, SOUTH.—*Alton*—Carrolton 9 95; Pleasant Ridge 5 25; Plainview 26 cts; Virden 2 49. *Cairo*—DuQuoin 1st 2 10. *Mattoon*—Neoga 1 54.

INDIANA, NORTH.—*Crawfordsville*—La Fayette 2d 34 50; Prairie Centre 4 20. *Fort Wayne*—Fort Wayne 1st 71 25. *Logansport*—Goodland 8. *Muncie*—Wabash 4 44.

INDIANA, SOUTH.—*Vincennes*—Bethany 5; Ohio 2 75.

IOWA, NORTH.—*Cedar Rapids*—Big Grove 8 21; Benton Station 2 96. *Dubuque*—Prairie 2 25. *Fort Dodge*—Grand Junction 5 50.

IOWA, SOUTH.—*Council Bluffs*—Bedford 9 17; Fairview 3. *Des Moines*—Osceola 8. *Iowa*—Batavia 35 cts; Keokuk 1st, Westminster 6 07; Ottumwa 1 66; West Point 3. *Iowa City*—Bethel 3; Malcom 3; Montezuma 8; Renwick 5.

KANSAS.—*Austin*—Austin 1st 34 25.

KENTUCKY.—*Ebenezer*—Augusta 14; Lexington 2d 159 33.

LONG ISLAND.—*Brooklyn*—Brooklyn, La Fayette Ave 50.

MICHIGAN.—*Detroit*—Ann Arbor 12 61; Detroit, Fort St 42 69; Plainfield 4; Saline 5; Unadilla 1st 2. *Lansing*—Concord 4 63; Lansing 1st 3 88; Stockbridge 2 50.

MINNESOTA.—*Mankato*—South Bend 1 70. *St Paul*—Delano 3; Independence 1; Long Lake 1; Rockford 3; St Paul, House of Hope 71 21. *Winona*—Dundas 1 02; Forest 93 cts.

MISSOURI.—*Palmyra*—Brookfield 1st 4; Louisiana 1 02; West Ely 5. *Platte*—Chillicothe 10. *St Louis*—St Louis, 1st Ger 10.

NEW JERSEY.—*Elizabeth*—Bethlehem 20 15; Elizabeth 3d 4 63; Plainfield 1st 3 52; Rahway 1st 14 80; Roselle 1st ch and Sab-sch 1 92; Summit Centre 7 98. *Jersey City*—Newfoundland 5; Weehawken 1. *Monmouth*—Cream Ridge 8; Jamesburgh, sp 50. *Morris and Orange*—East Orange 17 51; Madison 47 09; Mendham 1st 39 54; Morristown 1st, add'l 7 47. *Newark*—Newark 2d 32 17; Newark Park 7 05. *New Brunswick*—Flemington 55 03; New Brunswick 1st 26 68; Stockton 2. *Newton*—Belvidere 1st 6 12; Belvidere 2d 25; Greenwich 1st 7 38.

NEW YORK.—*Hudson*—Middletown 2d 5 62; Milford 1 85; Mount Hope 9; Nyack 12 09; Scotchtown 1 95. *North River*—Rondout 3 08. *Westchester*—New Rochelle 52.

PACIFIC.—*Los Angeles*—San Buenaventura 10. *San Francisco*—San Francisco, Memorial 5.

PHILADELPHIA.—*Chester*—Darby Borough 12 18; Great Valley 20. *Lehigh*—Lower Mt Bethel 1 53. *Philadelphia Central*—Philadelphia, Trinity 5. *Philadelphia North*—Germantown, Market Square, sp 13 98; Huntingdon Valley 6. *Westminster*—Leacock 17; Slate Ridge 15 32.

PITTSBURGH.—*Pittsburgh*—Chartiers 9 69; Pittsburgh 2d 9 58; Pittsburgh 7th 15 75. *Redstone*—Brownsville 2 66. *Washington*—

Corresponding Secretary, Rev. H. R. WILSON, D. D., 23 Centre Street, New York.
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

West Union, sp 15 60. *West Virginia*—Glenville 1; Lumberport 2; Sutton 1.

TENNESSEE.—*Holston*—Amity 1 10. *Kingston*—Bethel 11 85. *Union*—Knoxville 2d 33 45.

TOLEDO.—*Bellefontaine*—Urbana 1st 2 75; West Liberty 1 04. *Lima*—Delphos 1 07.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Calvary 14; Buffalo, Central 15 94; Buffalo, Westminster 16 49. *Genesee*—Wyoming 7 66. *Genesee Valley*—Franklinville 2. *Rochester*—Moscow 6; Ogden 3 81; Rochester Central 18 50.

WISCONSIN.—*Milwaukee*—Barton 4 64. *Winnebago*—Juncau 2. *Wisconsin River*—Pulaski 10.

MISCELLANEOUS.—“C O” 3 01; Rev G W Lloyd, Moingona, Iowa 2; Mrs D Sims, Conshohocken, Pa 1; Princeton Sem'y, Religious Contribution Soc'y 2 56; A family in 1st ch Camden, N J 25; On account of sale of Eyota ch, Minn, 36 23; On account of sale of Addison ch, O 75; On account of sale of lands in Mo, 8,000; Ladies' Society of Washington Metropolitan ch, D C 5; J Taylor Johnston, N Y City 46 25.

Total receipts in October, \$11,968 22

NATHAN LANE, Treasurer.

RECEIPTS FOR RELIEF FUND FOR DISABLED MINISTERS, OCTOBER 1875.

ALBANY.—*Albany*—Albany, State St 19 57; Galway 8 65; Mariaville 7; New Scotland 22; Saratoga Springs 1st 2 46; Saratoga Springs 2d 2 24. *Troy*—Cohoes 16 82; Troy, Second St 28; Waterford 11 37.

BALTIMORE.—*Baltimore*—Annapolis 20 68; Baltimore, Brown Memorial 48 69; Emmittsburg 30 19; Piney Creek 7 75; Taneytown 30. *New Castle*—Elkton 6; Lower Brandywine 14 50; Port Deposit 20; Red Clay Creek 20; Wilmington Central 100. *Washington City*—Clifton 11 10; Washington, N Y Avenue 203.

CENTRAL NEW YORK.—*Binghamton*—Cortland 31 92. *Otsego*—Unadilla 1 33. *St Lawrence*—Brasher Falls 6; Canton 13 21; Carthage 6; Morristown 9 50; Theresa and Plesis 8 81; Waddington 16; Watertown, Stone St 20. *Syracuse*—Camillus 4 17; Cazenovia 1st 25; Fayetteville 20 23; Liverpool 1 64; Marcellus 30; Oswego 1st 20 36. *Utica*—Holland Patent 6 50; Utica 1st, Mrs B S Walcott, Sr 1,000; Westernville 7 08.

CINCINNATI.—*Chillicothe*—South Salem 13 65. *Cincinnati*—Cincinnati, 1st Ger 6 50. *Dayton*—Middletown 25 71; Oxford 18 90.

CLEVELAND.—*Cleveland*—Chester 6; Cleveland, Euclid St 67 50; Collamer 30; Strongsville 1 15. *Mahoning*—Massillon 2d 26. *St Clairsville*—Barnesville 13 25; Bealsville 6 80; Crab Apple 6 50; Powhattan 2 80; Scotch Ridge 47 cts. *Steubenville*—Canonsburgh 11 75; Centre Unity 2; New Cumberland 5 30; Richmond 5 67; Steubenville 2d 22; Uhricksville 5.

COLUMBUS.—*Athens*—Bashan 2 50. *Columbus*—Groveport 5 50; Mifflin 8 82. *Marion*—Liberty 5; Trenton 9 50. *Wooster*—Ashland 39 40; Holmesville 5 50; Jackson 12 53; Savannah 14 20. *Zanesville*—Dresden 14 71; Putnam 50.

ERIE.—*Allegheny*—Allegheny 2d 25; Cross Roads 5 68; Highland 11 32; Leetsdale, add'l 1; Plains 5; Sharpsburgh 33; Springdale 6. *Butler*—Centre 98 cts; Martinsburgh 3 60; Plain Grove 1 69; Portersville 9. *Clarion*—Perryville 3 13. *Erie*—Georgetown 7; Girard

10; Mercer 1st 13; Titusville 25. *Kittanning*—Boiling Spring 8; Elderton 9; Freeport 19 50; Mahoning 2 50; Shrader's Grove 3 60. *Shenango*—Mahoning 8; Westfield 20.

GENEVA.—*Cayuga*—Cayuga 15; Genoa 2d 53 cts; Sennett 10. *Chemung*—Elmira 1st 6 75. *Geneva*—Ithaca 1st 55 32; Penn Yan 43 16; Phelps 22; Trumansburgh 23 65; West Fayette 4. *Lyons*—Junius 2 53.

HARRISBURGH.—*Carlisle*—Dickinson 6 50; Waynesboro 2 14. *Huntingdon*—Alexandria 41; Altoona 1st 25 60; Clearfield 61 50; Logan's Valley 11; Lower Tuscarora 35 55; Milroy 40; Shade Gap 5; Sinking Valley 16 46; Upper Tuscarora 18 60. *Northumberland*—Great Island 50; Grove 42 85; Locoming 13 50; Sunbury 15 18; Warrior Run 11 75; Williamsport 3d 3. *Wellsboro*—Elkland 61 cts; Wellsboro 2 02.

ILLINOIS, CENTRAL.—*Bloomington*—Danville 77 85. *Peoria*—Brunswick 4; Eureka 10 74; John Knox 4; Mansfield 2 50; Salem 7. *Schuyler*—Bushnell 4; Ebenezer 13; Monmouth 1st 22 09. *Springfield*—Farmington 6 45.

ILLINOIS, NORTH.—*Chicago*—Chicago 1st 27; Chicago, Fullerton Ave 24. *Freeport*—Freeport 1st 23 16; Freeport 2d 15 50; Marenco 7 30; Oregon 6 26; Scales Mound 2; Zion 4 45. *Ottawa*—Aurora 5 75; Au Sable Grove 10. *Rock River*—Aledo 14 60; Geneseo 4; Sterling 1st 10.

ILLINOIS, SOUTH.—*Alton*—Jerseyville 10 05; Plainview 1 13; Virden 1 82. *Cairo*—Du Quoin 1 53; Metropolis 2 75. *Mattoon*—Neoga 1 12; Paris 1st 18 20.

INDIANA, NORTH.—*Crawfordsville*—Crawfordsville Centre 15; Dayton, Mrs C B Carnahan's Sab-sch class 2 75; Delphi 1st 20; Frankfort 10; Lebanon 12. *Fort Wayne*—Franklin 1 39. *Logansport*—Logansport 1st 71 cts; Michigan City 25; South Bend 1st 19. *Muncie*—Liberty 4; Wabash 3 24.

INDIANA, SOUTH.—*Indianapolis*—From “E” 10; Southport 5 56. *New Albany*—Hanover 4 30; Jackson Co German 5. *Vincennes*—Princeton 10.

IOWA, NORTH.—*Cedar Rapids*—Wheatland, add'l 6. *Dubuque*—McGregor German 4; Mount Hope 3 19.

IOWA, SOUTH.—*Council Bluffs*—Bedford 3; Clarinda 11; Fairview 3 30. *Iowa*—Batavia 50 cts; Birmingham 4; Keokuk, Westminster 4 43; Ottumwa 1 21; West Point 2. *Iowa City*—Le Claire 5; Malcom 3; Mount Union 3; Princeton 4; Tipton 26 20. *Nebraska City*—Nebraska City Sab-sch 12.

KANSAS.—*Emporia*—Wichita 1st 6 40. *Neosho*—Ottawa 3 50.

KENTUCKY.—*Ebenezer*—Flemingsburgh 11 50; Lexington 2d 79 67; Newport 2d 9. *Louisville*—Louisville 4th 27.

LONG ISLAND.—*Brooklyn*—Brooklyn, Throop Ave 38 32. *Long Island*—Mattituck 8. *Nassau*—Astoria 50.

MICHIGAN.—*Detroit*—Detroit 1st 94 04; Detroit, Fort St 87. *Grand Rapids*—Greenwood 2. *Lansing*—Concord 3 38; Lansing 1st 2 84; Mason 15. *Saginaw*—Lapeer 15 50; Saginaw City 30 70; Wenona 10 05.

MINNESOTA.—*St Paul*—Delano 1; Independence 1; Long Lake 1; Minneapolis 1st 14; Minneapolis, Westminster Sab-sch 10 04; Rockford 1: St Paul, House of Hope 59 04; Stillwater 2d 17; White Bear Lake 5. *Winona*—Dundas 75 cts; Forest 68 cts.

MISSOURI.—*Ozark*—Ebenezer 7 15. *Palmyra*—Louisiana 74 cts. *St Louis*—Nazareth Ger 5.

NEW JERSEY.—*Elizabeth*—Elizabeth 3d 3 38; Plainfield 1st 2 57; Rahway 1st 10 80; Roselle 1st Sab-sch 1 40; Summit Central 5 83. *Jersey City*—Newfoundland 5; Weehawken 1. *Monmouth*—Farmingdale 3. *Morris and Orange*—East Orange 1st 12 76; Madison 6 22; Morristown 1st, add'l 5 55; Orange 1st 100. *Newark*—Caldwell 17 43; Newark Park 5 15. *New Brunswick*—Amwell 2d 15 30; Flemington 86 20; New Brunswick 1st 58 51; Pennington 40; Princeton 2d 86 37; Stockton 2. *Newton*—Belvidere 1st 9 05; Belvidere 2d 72 48; Greenwich 5 74; Harmony 16 50. *West Jersey*—Absecon 3; Salem 1st 60.

NEW YORK.—*Boston*—Bedford 13 55. *Hudson*—Circleville 12; Florida 1st 20 61; Goshen 32 25; Middletown 2d 4 10; Milford 1 35; Mount Hope 3; Nyack 3 96; Scotchtown 1 43. *New York*—New York, Ch of the Covenant 200; New York, Phillips 34; New York, Scotch, John Taylor Johnston, Esq 33 75; New York, 13th St 61 91. *North River*—Bethlehem 13 75; Newburgh, Calvary 17 84; Rondout 2 25; Smithfield 20. *Westchester*—Bridgeport 26; Hartford 1st 41; New Rochelle 24.

PHILADELPHIA.—*Chester*—Avondale 11; Bryn Mawr 30 41. *Lackawanna*—Canton 11; Langcliff 5 50; Orwell 4; Towanda 1st 185 10; Troy 19 50; Tunkhannock 30. *Lehigh*—Lehighton 3 51; Lower Mt Bethel 11. *Philadelphia*—Philadelphia 2d 94 08; Philadelphia, Woodland 50. *Philadelphia Central*—Philadelphia, Alexander 91 51; Philadelphia, Bethesda 25 25; Philadelphia, Cohocksink 103 52; Philadelphia, Immanuel 50; Philadelphia,

Olivet 30; Philadelphia, Princeton 56; Mantua 2d 18 13. *Philadelphia North*—Bristol 60; Germantown 1st 505; Germantown, Market Square 46 53; Holmesburgh Sab-sch 4; Newtown 36 52; Roxborough 4 26. *Westminster*—Leacock 26; Little Britain 6; Slate Ridge 11; Strasburgh 5.

PITTSBURGH.—*Blairsville*—Black Lick 3; Cross Roads 14; Homer City 3 50; Irwin 10; Parnassus 21 42; Penn 2 93; Unity 20. *Pittsburgh*—Bethany 28 65; Centre 30; Forest Grove 20; Hazlewood 17 19; Mansfield 5; Mt Pisgah 8; Oakdale 11; Pittsburgh 2d 6 99; Pittsburgh, Bellefield 37 14; Raccoon 45; Sharon 12 98. *Redstone*—Belle Vernon 14 66; Brownsville 1 94; Laurel Hill 15; Little Redstone 14; Carmichaels or New Providence 19. *Washington*—Holliday's Cove 9; East Buffalo 11 95; Forks of Wheeling, add'l 5; Mount Prospect 12 45; Three Springs 5; Upper Buffalo 17 30. *West Virginia*—Kanawha 8 25.

TENNESSEE.—*Union*—New Market 3 25; Strawberry Plains 2.

TOLEDO.—*Bellefontaine*—Urbana 2; West Liberty 1 09. *Lima*—Delphos 78 cts; Lima 15 50; Sidney 1st 14 75.

WESTERN NEW YORK.—*Buffalo*—Buffalo, Calvary, including 5 from a member, special, 71; Buffalo Central 11 64; Buffalo, Westminster 12 04; East Aurora 15; East Hamburg 3; Fredonia 10 92; Jamestown 13 25; Panama 5; Silver Creek 21 70. *Genesee*—Castile 15; Leroy 1st 20 12; North Bergen 7. *Genesee Valley*—Ellicottville 10; Franklinville 5; Portville 30. *Rochester*—Brighton 9; Moscow 10; Ogden 2 79; Rochester 3d 40; Rochester Central 13 50; Wheatland 27 18; Victor 33 52.

WISCONSIN.—*Chippewa*—Hixton 3; Hudson 1st 10 75. *Milwaukee*—Milwaukee, Immanuel 106 80. *Wisconsin River*—Pulaski 5.

MISCELLANEOUS.—Pa, Meadville, Rev R Craighead and Wife 100; Pa, Philadelphia, Hon W S Peirce 25; Cal, Stockton, per F E Shearer, "Cash" 2 72; Ind, Hanover, Rev W N Geddes 10; Pa, Germantown, "T M" 2; Religious Contribution Socy Princeton Sem'y 1 75; Md, Frederick, Mrs Emma B Dunot 5; Pa, Greencastle, Mrs J R Agnew, special 1; Ohio, Greenfield, Rev John Barrett 5; N Y, Cazenovia, G S Boardman 10; Cal, Vallejo, James Topley 10; Minn, South Bend, D J Lewis 1; Pa, Philadelphia, from "E J" 2; N Y, Lockport, Chas I Kilborne 5; Ct, New London, "M A W" 5; "Refunded" 150; "A lady of Philadelphia," special 60; Ohio, Bretland, Frank W Peet 5; "In Memoriam" 3; Mich, Plymouth, M S Clayton 2; N Y, Cohoes, H B Silliman, Esq 100; per "The Presbyterian," "F B" 5; N Y, East Worcester, Rev A G Beebe 2; Interest on Permanent Fund, per E G Woodward, Treas 950; Iowa, Morningside, Rev G W Lloyd 3; from "C O" 2 19; N Y, Dobb's Ferry, from "C" 5; Gen'l E B Babbitt, U S Army 10.

Total for October, \$9,638 59

E. G. WOODWARD, Treasurer.
1334 Chestnut Street, Phila.

Secretary, Rev. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, E. G. WOODWARD, }

RECEIPTS FOR FREEDMEN IN OCTOBER 1875.

ALBANY.—*Albany*—Albany 1st 18 68; Albany, State St 13 53; Saratoga Springs 2d 1 70. *Columbus*—Jewett 20 65.

BALTIMORE.—*New Castle*—Dover 8 50.

CENTRAL NEW YORK.—*Binghamton*—Owego 34 65. *Otsego*—Franklin 50 cts; Unadilla 93 cts. *Syracuse*—Constantia 3 03; Liverpool 1 13.

CLEVELAND.—*Cleveland*—Akron 1st 3; Cleveland 1st 28; Cleveland, Euclid St 46 67; Memorial 24 50; Strongsville 79 cts. *Mahoning*—Brookfield 3; Poland 20. *St Clairsville*—Buffalo 3 73. *Steubenville*—Long Run 5 56; Steubenville 2d 12.

COLUMBUS.—*Columbus*—Columbus 2d 34 18; Dublin 3 25; Worthington 3 25. *Wooster*—Ontario 3 30. *Zanesville*—Clark 5 10.

ERIE.—Butler—Harlansburg 6 15; Pine Grove 1 17. Clarion—Perryville 3 12. Erie—Utica 6. Kittanning—Kittanning, Jas E Brown 25.

GENEVA.—Cayuga—Auburn 2d 12 50; Geneva 2d 37 cts; Port Byron 12. Lyons—Junius 1 75. Steuben—Canaseraga 4 27.

HARRISBURGH.—Huntingdon—Altoona 2d 34 26; Hollidaysburg 1st 18 06. Northumberland—Lewisburg 1st 40 66; Williamsport 2d 3 15; Williamsport 3d 2. Wellsboro—Alleghany 2; Elkland 42 cts; Wellsboro 70 cts.

ILLINOIS, CENTRAL.—Peoria—John Knox 6.

ILLINOIS, NORTH.—Chicago—Joliet 9. Ottawa—Union Grove 8. Rock River—Fulton 1; Pleasant Ridge 2 40; Sterling 1st, P and Co 20; Woodstock 5 35.

ILLINOIS, SOUTH.—Alton—Plainville 85 cts; Salem German 2; Virden 1 25; Zion German 5. Cairo—Du Quoin 1st 1 07. Mattoon—Neoga 77 cts.

INDIANA, NORTH.—Crawfordsville—Zionville 3. Fort Wayne—Franklin 1 38. Logansport—Logansport 1st 48 cts; Mt Zion 1 45; Rochester 4 07; South Bend 1st 18 36.

INDIANA, SOUTH.—Indianapolis—Hopewell 10; "E" 10. White Water—Shelbyville 2d 5.

IOWA, NORTH.—Cedar Rapids—Bethel 1 50; Marion 20; Scotch Grove 4; Wayne 1.

IOWA, SOUTH.—Des Moines—Adel 5; Waukeo 3. Iowa—Batavia 2 18; Burlington 1 81; Keokuk, Westminster 1st 6 01; Libertyville 3 50; West Point 2; Winfield 10. Iowa City—Blue Grass 4; Malcom 3; Walcott 4.

LONG ISLAND.—Brooklyn—Brooklyn, Hopkins St Ger 5; Brooklyn 2d 20. Nassau—Astoria 50.

MICHIGAN.—Detroit—Detroit, Westminster 5 22; Ypsilanti 1st 26. Grand Rapids—Charlevoix 3. Kalamazoo—Kendall 10. Lansing—Concord 2 33; Mason 5. Monroe—Tecumseh 1st 20 47.

MINNESOTA.—St Paul—Florence 4 60; Red Wing 3 32. Southern Minnesota—Fillmore 5. Winona—Dundas 50 cts; Forest 46 cts.

MISSOURI.—Palmyra—Louisiana 51 cts. St Louis—Herman, Nazareth German 5.

NEW JERSEY.—Elizabeth—Rahway 1st 7 47; Roselle 1st 2 18; Roselle 1st, Sab-sch 98 cts; Roselle Sab-sch 96 cts; Westfield 1 87. Jersey City—Tenafly 1 73; Weehawken 1. Morris and Orange—East Orange 1st 8 84; Children's Missionary Society, Morristown 1st 68 55; Morristown 1st, add' 13 76; Madison 4 29. Newton—Greenwich 3 28. Newark—Newark Park 3 56; Newark 2d 16 08. New Brunswick—Dutch Neck 15. Stockton 1.

NEW YORK.—Boston—Londonderry 11 40. Hudson—Goodwill 3 03; Haverstraw 5; Middletown 1st 1 90; Milford 93 cts; Nyack 2 74; Scotchtown 99 cts. New York—Phillips 17 65; Scotch, J T Johnston, Esq 23 33; Washington Heights 18 50. North River—Rondout 1 56. Westchester—Gilead 11; Katonah 15; Potts Memorial 24 cts.

PACIFIC.—Benicia—Shiloh 5. Los Angeles—Westminster 36 cts.

PHILADELPHIA.—Chester—West Chester 1st 15 44. Lackawanna—Franklin 70 cts. Philadelphia—Calvary 10. Philadelphia Central—Trinity 7; Spring Garden 28 56. Philadelphia North—Deep Run and Doylestown 20; Germantown, Market Square 14 63. Westminster—Union 86 cts; Mt Joy 5.

PITTSBURGH.—Blairsville—Penn Station 1 75; Johnstown 14. Pittsburgh—East Liberty Sab-sch 100; Shady Side 6 16; Swissvale 10 75. Redstone—Brownsville 1 35. Washington—Wheeling 3d 3. West Virginia—Elizabeth 1 25.

TENNESSEE.—Holston—Jonesboro 1 68.

TOLEDO.—Bellefontaine—Urbana 1 38; Wy-

andotte 3. Lima—Delphos 54 cts. Muncie—Wabash 2 24.

WESTERN NEW YORK.—Buffalo—Buffalo, Calvary 6 25; Buffalo Central 8 06; Buffalo, Western 8 50; Westfield 7. Genesee—Byron 1 87; East Pembroke 100; Warsaw 20. Rochester—Dansville 45 86; Lima 1 05; Livonia 1st 13 75; Ogden 1 92; Rochester Central 9 34.

WISCONSIN.—Chippewa—Baldwin 4 50. Milwaukee—Fergus Falls 3 71; Delafield 38 cts; Ottawa 46 cts. Winnebago—Juneau 2.

MISCELLANEOUS.—G D Dayton, Starkey, N Y 10; Mr Carpenter, Elmira, N Y 35; Presbyterian Society, per H H Johnson, Kankakee, Ill 10; Rev A A Morrison, Salina, Kan 1; Gideon Higgins, Silver Lake, Ind 10; "M P," Washington Co, Pa 50; Mary Vance, Glendale, O 5; 1st ch Sab-sch Watertown, N Y 22 61; "A Friend" 5; Rev Sam'l Houston, Tecumseh, Mich 1; Joseph Young, Vinton, Iowa 1,000; Theological Seminary Princeton, N J 1 23; Rev W E Honeyman, Santa Barbara, Cal 5; — Fonda, N Y 1; Parochial School, Charlotte, N C 2; Rev A Cooper, Junius, N Y 5; Z Stiles Ely, Lyme, Ct 150.

Total Receipts in October 1875, \$2,883 84

JAMES ALLISON, Treasurer.

Money received and expended on the field during the six months ending September 30th, 1875.

Pby of Atlantic—Calvary ch 17 75; Congruity ch 1; Ebenezer ch 6 50; Edisto ch 14; Bethel ch 27 44; Hebron ch 22 50; Zion ch 21 81; Macedonia ch 25; Mt Sinai ch 45; St Andrews ch 6 50; St Paul ch 10 50; Summer-ville ch 26 59; Salem ch 18 75; Wallingford ch and sch 90 46 333 80

Pby of Catawba—Ben Salem ch 15 32; Caldwell ch 17 46; Charlotte ch and sch 185; Concord sch 32 10; Davidson's Col ch 5; Hamilton ch 12 60; Love's Chapel 9 84; Miranda ch 9; Mt Olives 12 65; New Hope ch 36 43; Salem Hill ch 46 23; St Paul ch 18 27; Woodland ch 7 40; Walker's Chapel ch 4 411 30

Pby of Fairfield—Blue Branch ch 11; Calvary ch 7 50; Carmel sch 8 50; Hebron ch 4 20; Howell Salem ch 4 50; Lebanon ch 36 25; Nazareth ch 19 75; Pleasant View ch 5; Pleasant Grove ch 3; Tabor ch 12 70; Winsboro sch 4 70 117 10

Pby of Holston—Greenville ch 38; Rogersville ch 40 78 00

Pby of Kingston—Maryville sch 1 00

Pby of Knox—Antioch ch 45 40; New Hope ch 23 89; Oglethorpe ch 1 40; Union Point ch 4 50 75 19

Pby of Louisville—Louisville ch 33 10

Pby of Union—Bethel ch 12; Calvary ch 13; Rogersville ch 70; St Luke's ch and sch 30 80 125 80

Pby of Yadkin—Cameron ch 23 29; Catawba River ch 30 57; Franklinton sch 16 55; Freedom ch 11 24; Gold Hill ch 31 34; Lexington ch and sch 28 70; Louisburgh ch and sch 34 86; Logan ch 12 20; Mocksville ch and sch 35; Mt Vernon ch 78 74; Mt Zion ch 24 97; Mt Tabor ch 15 86; Mt Pleasant ch 4; New Centre ch 16 59; Oakland ch 29 84; Pittsburg ch 13 50; Raleigh ch 2 90; Salisbury ch and sch 68 79; Statesville ch and sch 59 30; White Hall ch 34 03; Wilmington ch 176 30; Wilson ch 37; Winston ch 52 90 838 47

No Presbyterian Connection—Fredericksburgh sch, Va 24 35; Columbia ch and sch, Tenn 124 75 149 10

Total, \$2,162 86

Rev. A. C. McCLELLAND, Corresponding Secretary, Box 1246, Pittsburgh, Pa.

Rev. JAMES ALLISON, D.D., Treasurer, Lock Box 24, Pittsburgh, Pa.

PERIODICALS

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Editors { Rev. JOHN W. DULLES, D.D.,
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